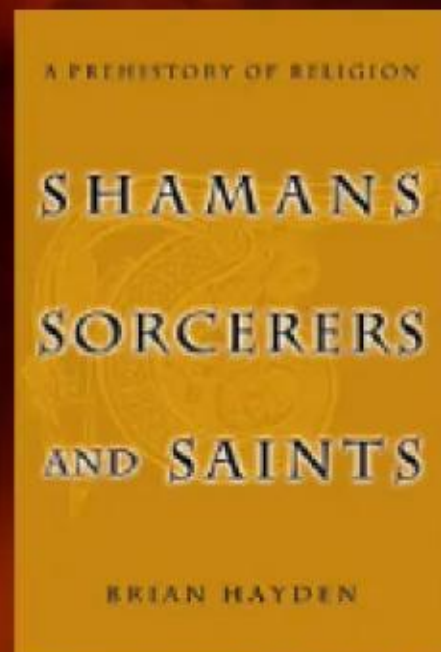


Dr. Brian Hayden

Skeptiko 411



Skeptiko Topics:

Consciousness Science

Parapsychology

Near-Death Experience

Spirituality

Skeptics/Skepticism

Psi

Psychics & Mediums

Atheism

UFO

Neuroscience

Conspiracy Theories

Contactee Experience

OBE

1
00:00:12,740 --> 00:00:10,520
ladies and gentlemen of the jury you

2
00:00:16,480 --> 00:00:12,750
have been witness to the unspeakable

3
00:00:19,160 --> 00:00:16,490
horrors of the defendants heinous crimes

4
00:00:23,570 --> 00:00:19,170
you see that's a clip from the new

5
00:00:26,570 --> 00:00:23,580
Netflix movie about Ted Bundy for years

6
00:00:29,419 --> 00:00:26,580
I've carried this guilt but I'm to blame

7
00:00:34,639 --> 00:00:29,429
for everything and yeah we're back to

8
00:00:38,330 --> 00:00:34,649
talking about the nature of evil it's

9
00:00:46,010 --> 00:00:38,340
better nothing material isn't it and you

10
00:00:48,560 --> 00:00:46,020
do it not because I'm drawn to it but

11
00:00:50,810 --> 00:00:48,570
because avoiding it may be missing an

12
00:00:53,660 --> 00:00:50,820
opportunity to more fully understand

13
00:00:56,510 --> 00:00:53,670

what I keep calling this extended

14

00:00:59,330 --> 00:00:56,520

consciousness realm now as it turns out

15

00:01:02,720 --> 00:00:59,340

today's guest the very excellent dr.

16

00:01:04,700 --> 00:01:02,730

Brian Hayden has studied this evil if

17

00:01:07,580 --> 00:01:04,710

you will from a whole different

18

00:01:10,789 --> 00:01:07,590

perspective that traces it back to our

19

00:01:13,399 --> 00:01:10,799

earliest recorded history and what he's

20

00:01:17,410 --> 00:01:13,409

discovered may cause you to rethink

21

00:01:20,300 --> 00:01:17,420

everything you think you know about evil

22

00:01:22,219 --> 00:01:20,310

Ted Bundy is back in the headlines

23

00:01:24,200 --> 00:01:22,229

they're doing this big movie and

24

00:01:26,510 --> 00:01:24,210

everyone's excited about it right the

25

00:01:29,240 --> 00:01:26,520

secret story and Ted Bundy if you really

26

00:01:31,399 --> 00:01:29,250

dig into it satanic worship again and

27

00:01:33,710 --> 00:01:31,409

then he meets other folks who are going

28

00:01:37,100 --> 00:01:33,720

yeah you know I'm connected with these

29

00:01:38,899 --> 00:01:37,110

spiritual forces and he is now trying to

30

00:01:42,770 --> 00:01:38,909

make this connection with this

31

00:01:45,530 --> 00:01:42,780

monovalent spiritual I'm buddies buying

32

00:01:48,139 --> 00:01:45,540

into a system that he feels is going to

33

00:01:51,530 --> 00:01:48,149

be able to let him do what he wants to

34

00:01:53,990 --> 00:01:51,540

do and so in that system that conceptual

35

00:01:56,179 --> 00:01:54,000

system is really a product of secret

36

00:01:58,219 --> 00:01:56,189

societies and institutionalized

37

00:02:00,499 --> 00:01:58,229

religions it's not it didn't exist

38

00:02:00,889 --> 00:02:00,509

before that unless there's a reality to

39

00:02:06,830 --> 00:02:00,899

it

40

00:02:09,139 --> 00:02:06,840

of our constructs another self-serving

41

00:02:11,360 --> 00:02:09,149

construct of secret societies or is

42

00:02:12,440 --> 00:02:11,370

there any reality to it and that is an

43

00:02:13,780 --> 00:02:12,450

open question

44

00:02:16,479 --> 00:02:13,790

stay with

45

00:02:18,620 --> 00:02:16,489

for my conversation with dr. Brian

46

00:02:25,150 --> 00:02:18,630

Hayden

47

00:02:29,580 --> 00:02:26,570

[Music]

48

00:02:31,770 --> 00:02:29,590

today we welcome dr. Brian Hayden -

49

00:02:34,200 --> 00:02:31,780

skeptic Oh Brian is a member of the

50

00:02:37,050 --> 00:02:34,210

Royal Society of Canada for his

51
00:02:39,780 --> 00:02:37,060
contributions in archaeology and had a

52
00:02:42,120 --> 00:02:39,790
distinguished career at Simon Fraser

53
00:02:44,490 --> 00:02:42,130
University during which he authored

54
00:02:46,980 --> 00:02:44,500
several important academic books and

55
00:02:50,240 --> 00:02:46,990
many many papers exploring the

56
00:02:53,160 --> 00:02:50,250
prehistory of religion ritual and our

57
00:02:56,880 --> 00:02:53,170
relationship with the supernatural just

58
00:02:58,440 --> 00:02:56,890
to name a few topics Brian welcome -

59
00:03:00,660 --> 00:02:58,450
skeptic oh and thanks so much for

60
00:03:03,450 --> 00:03:00,670
joining me well thank you it's a

61
00:03:07,290 --> 00:03:03,460
pleasure to be here let's start with the

62
00:03:12,450 --> 00:03:07,300
very basics improve on my intro who is

63
00:03:15,660 --> 00:03:12,460

Brian Hayden well I'm an archaeologist

64

00:03:17,300 --> 00:03:15,670

but I've always been trying to find find

65

00:03:20,880 --> 00:03:17,310

out what the archaeological remains

66

00:03:24,960 --> 00:03:20,890

represent in terms of what people did

67

00:03:29,220 --> 00:03:24,970

how they organize their societies why

68

00:03:31,440 --> 00:03:29,230

things changed over time and you know in

69

00:03:34,680 --> 00:03:31,450

the later half of my career I guess they

70

00:03:38,040 --> 00:03:34,690

got much more interested in in their

71

00:03:40,320 --> 00:03:38,050

ritual life and how that fit in with

72

00:03:42,960 --> 00:03:40,330

everything else well that's awesome

73

00:03:44,880 --> 00:03:42,970

we might add that you know to try to

74

00:03:46,860 --> 00:03:44,890

find out some of these things I've done

75

00:03:48,720 --> 00:03:46,870

a fair amount of traveling like in

76

00:03:51,360 --> 00:03:48,730

Australia worked with the Australian

77

00:03:54,330 --> 00:03:51,370

Aborigines and then also worked with the

78

00:03:57,240 --> 00:03:54,340

Mayan Indians we do what's called ethno

79

00:04:00,180 --> 00:03:57,250

archeology so it's doing ethnography to

80

00:04:03,000 --> 00:04:00,190

find out what you know what you can what

81

00:04:04,800 --> 00:04:03,010

that reveals for the archaeological

82

00:04:07,770 --> 00:04:04,810

remains so I worked with the Mayan

83

00:04:10,140 --> 00:04:07,780

Indians for a number of years and then

84

00:04:12,780 --> 00:04:10,150

went to Southeast Asia to studying

85

00:04:15,270 --> 00:04:12,790

feasting and the remains that that might

86

00:04:17,940 --> 00:04:15,280

leave how it fit into society as well

87

00:04:19,979 --> 00:04:17,950

and I've also worked in the anterior

88

00:04:23,040 --> 00:04:19,989

British Columbia with the number of

89

00:04:25,409 --> 00:04:23,050

indigenous groups there so it's been an

90

00:04:28,140 --> 00:04:25,419

interesting career interesting indeed

91

00:04:30,630 --> 00:04:28,150

it's really is an amazing body of work

92

00:04:32,460 --> 00:04:30,640

so many different points to grab onto it

93

00:04:34,680 --> 00:04:32,470

but I thought I would share with people

94

00:04:36,210 --> 00:04:34,690

the path to this interview because I

95

00:04:38,190 --> 00:04:36,220

think that's part of the story at least

96

00:04:39,320 --> 00:04:38,200

the story that I wanted to tell in this

97

00:04:40,880 --> 00:04:39,330

converse

98

00:04:43,670 --> 00:04:40,890

I originally became interested in your

99

00:04:47,440 --> 00:04:43,680

work because I was kind of exploring

100

00:04:51,380 --> 00:04:47,450

this thread of social engineering secret

101
00:04:55,550 --> 00:04:51,390
societies the nature of evil human

102
00:04:57,650 --> 00:04:55,560
compromise as it relates to sexual stuff

103
00:04:59,780 --> 00:04:57,660
that you know the whole pedophilia stuff

104
00:05:03,380 --> 00:04:59,790
and the pizza gate stuff and the pedo

105
00:05:05,600 --> 00:05:03,390
Pope stuff which is all real stuff if

106
00:05:07,640 --> 00:05:05,610
people care to investigate it a lot of

107
00:05:09,500 --> 00:05:07,650
people don't care to investigate it but

108
00:05:12,140 --> 00:05:09,510
it's really what's happening right now

109
00:05:15,470 --> 00:05:12,150
in our society and it's in the news if

110
00:05:17,900 --> 00:05:15,480
you look carefully beyond what is kind

111
00:05:19,400 --> 00:05:17,910
of the glossed over part but I don't

112
00:05:21,380 --> 00:05:19,410
want to digress too far because that's

113
00:05:23,180 --> 00:05:21,390

the stuff I was interested in and then I

114

00:05:25,580 --> 00:05:23,190

had a skeptical listener and I love when

115

00:05:27,800 --> 00:05:25,590

this happens but this Nate stepped

116

00:05:30,620 --> 00:05:27,810

forward and said hey there's this guy

117

00:05:32,930 --> 00:05:30,630

who's done some amazing academic

118

00:05:35,180 --> 00:05:32,940

research looking at the prehistory of

119

00:05:37,040 --> 00:05:35,190

this and he was referring to you dr.

120

00:05:39,770 --> 00:05:37,050

Brian Hayden and he said you know he

121

00:05:41,630 --> 00:05:39,780

he's looked at secret societies going

122

00:05:44,330 --> 00:05:41,640

back to prehistory and this

123

00:05:47,120 --> 00:05:44,340

aggrandizement and all this kind of

124

00:05:49,910 --> 00:05:47,130

stuff and I was like hey that sounds

125

00:05:50,710 --> 00:05:49,920

great but I'm a little bit skeptical cuz

126

00:05:54,710 --> 00:05:50,720

I know

127

00:05:56,960 --> 00:05:54,720

academics particularly in Canada kind of

128

00:05:59,690 --> 00:05:56,970

a lot of times have to have stay between

129

00:06:01,850 --> 00:05:59,700

some very narrow lines and he was like

130

00:06:05,120 --> 00:06:01,860

no and he sent me a quote from your book

131

00:06:07,910 --> 00:06:05,130

very excellent book shamans sorcerers

132

00:06:09,770 --> 00:06:07,920

and Saints the prehistory of religion

133

00:06:12,410 --> 00:06:09,780

which he wrote a few years ago and

134

00:06:14,600 --> 00:06:12,420

here's the quote from the book that he

135

00:06:17,000 --> 00:06:14,610

sent I think that aspiring elites

136

00:06:19,790 --> 00:06:17,010

increasingly such restrict access to

137

00:06:22,760 --> 00:06:19,800

ecstatic contact with supernatural

138

00:06:26,150 --> 00:06:22,770

forces in order to claim privileged

139

00:06:29,600 --> 00:06:26,160

divine directives it's a mouthful but

140

00:06:33,470 --> 00:06:29,610

it's really a powerful powerful idea and

141

00:06:36,500 --> 00:06:33,480

I was like wow this is great I'm onboard

142

00:06:40,610 --> 00:06:36,510

this is a guy I have to talk to and then

143

00:06:42,290 --> 00:06:40,620

literally two days ago I'm kind of doing

144

00:06:44,510 --> 00:06:42,300

some more research and I'm trying to

145

00:06:47,600 --> 00:06:44,520

figure this stuff out and I ran across

146

00:06:49,820 --> 00:06:47,610

another quote and I know this enemies

147

00:06:50,510 --> 00:06:49,830

going on or this interest going on a

148

00:06:53,330 --> 00:06:50,520

little bit

149

00:06:56,689 --> 00:06:53,340

I want to play for folks this next quote

150

00:06:59,360 --> 00:06:56,699

that I heard from a very nice interview

151

00:07:02,749 --> 00:06:59,370

you did on podcast a few years ago

152

00:07:07,040 --> 00:07:02,759

called conversations from the pale blue

153

00:07:08,629 --> 00:07:07,050

dot and let me play for folks this clip

154

00:07:11,719 --> 00:07:08,639

and then I think we're gonna have

155

00:07:14,870 --> 00:07:11,729

something to talk about inherent what

156

00:07:18,439 --> 00:07:14,880

seems to be an inherent tension and

157

00:07:20,870 --> 00:07:18,449

inherent proclivity for engaging in

158

00:07:21,890 --> 00:07:20,880

rituals and for believing in the

159

00:07:25,330 --> 00:07:21,900

supernatural

160

00:07:27,770 --> 00:07:25,340

this stems from a fundamental biological

161

00:07:31,580 --> 00:07:27,780

adaptation that maybe a million or more

162

00:07:33,740 --> 00:07:31,590

years old so there we go so then I was

163

00:07:35,540 --> 00:07:33,750

kind of rocked back and said oh this is

164

00:07:38,450 --> 00:07:35,550

again gonna be another one of those

165

00:07:41,029 --> 00:07:38,460

materialist kind of jam it back into a

166

00:07:42,920 --> 00:07:41,039

very kind of narrow framework thing so I

167

00:07:45,290 --> 00:07:42,930

sent you an email and I said hey Brian

168

00:07:47,480 --> 00:07:45,300

where should we go on this and you said

169

00:07:50,110 --> 00:07:47,490

a really cool email back because I had

170

00:07:53,930 --> 00:07:50,120

referenced for example dr. Dean Radin

171

00:07:56,870 --> 00:07:53,940

dr. Jack hunter an anthropologist who as

172

00:07:59,570 --> 00:07:56,880

he calls himself a para anthropologist

173

00:08:02,270 --> 00:07:59,580

because he's open to these extended

174

00:08:04,159 --> 00:08:02,280

consciousness realities and how they

175

00:08:06,860 --> 00:08:04,169

might affect our understanding of

176

00:08:09,620 --> 00:08:06,870

archaeology and I also sent you a link

177

00:08:13,219 --> 00:08:09,630

to a show we did with Jan Vanessa Stein

178

00:08:16,339 --> 00:08:13,229

who studied the Ulchi shaman groups in

179

00:08:18,860 --> 00:08:16,349

Siberia for 30 years and reports back

180

00:08:21,680 --> 00:08:18,870

all these extraordinary extended

181

00:08:24,589 --> 00:08:21,690

consciousness supernatural experiences I

182

00:08:26,300 --> 00:08:24,599

just want to lay out this groundwork for

183

00:08:28,399 --> 00:08:26,310

how we came to this interview because we

184

00:08:31,370 --> 00:08:28,409

have so many cool things to talk about

185

00:08:34,940 --> 00:08:31,380

and now we just have to figure out where

186

00:08:40,490 --> 00:08:34,950

to grab on to this and launch us into a

187

00:08:42,800 --> 00:08:40,500

conversation okay so where shall we

188

00:08:45,949 --> 00:08:42,810

begin I think we shall begin with those

189

00:08:48,670 --> 00:08:45,959

two quotes of yours that I mentioned one

190

00:08:51,440 --> 00:08:48,680

from your book and the other from the

191

00:08:54,290 --> 00:08:51,450

interview that you did how do we resolve

192

00:08:57,260 --> 00:08:54,300

those two how are we to understand what

193

00:09:00,460 --> 00:08:57,270

you're saying there well I have to say

194

00:09:03,079 --> 00:09:00,470

that both of those are really from a

195

00:09:03,740 --> 00:09:03,089

what you would call a materialist if you

196

00:09:09,200 --> 00:09:03,750

like

197

00:09:11,270 --> 00:09:09,210

an ecological viewpoint and I don't

198

00:09:14,450 --> 00:09:11,280

think you can dismiss the materialist

199

00:09:17,270 --> 00:09:14,460

aspects any more than you can dismiss

200

00:09:19,700 --> 00:09:17,280

physics from you know explaining how

201
00:09:22,340 --> 00:09:19,710
toasters work and how we get people to

202
00:09:23,480 --> 00:09:22,350
the moon and things like that but it's

203
00:09:26,720 --> 00:09:23,490
not the whole picture

204
00:09:29,120 --> 00:09:26,730
either and so that's my my background I

205
00:09:31,790 --> 00:09:29,130
mean my personal feeling is that that

206
00:09:34,040 --> 00:09:31,800
physics and materialism and ecology does

207
00:09:36,800 --> 00:09:34,050
not account for the entire universe as

208
00:09:40,010 --> 00:09:36,810
we know it but you know I have to say

209
00:09:42,680 --> 00:09:40,020
that for certain questions like how do

210
00:09:45,380 --> 00:09:42,690
you get somebody physically to the moon

211
00:09:48,130 --> 00:09:45,390
physics is the base materialism is the

212
00:09:50,870 --> 00:09:48,140
base but if you look at the great

213
00:09:54,080 --> 00:09:50,880

physicists I'm not sure if you know of

214

00:09:58,370 --> 00:09:54,090

Ken Wilbur's book quantum questions but

215

00:10:01,250 --> 00:09:58,380

that's basically a compendium of the

216

00:10:04,340 --> 00:10:01,260

mystical writings of the great

217

00:10:07,970 --> 00:10:04,350

physicists of the world like Heisenberg

218

00:10:12,250 --> 00:10:07,980

and Schrodinger at Einstein and de

219

00:10:15,170 --> 00:10:12,260

Broglie and Max Planck and Pauli and

220

00:10:16,880 --> 00:10:15,180

Eddington who was an astronomer but all

221

00:10:19,040 --> 00:10:16,890

these great physicists you know they

222

00:10:21,830 --> 00:10:19,050

they say that you know what we're really

223

00:10:25,700 --> 00:10:21,840

looking at is just it's just superficial

224

00:10:28,250 --> 00:10:25,710

stuff and it's very selective and behind

225

00:10:30,530 --> 00:10:28,260

that there is something more that's

226

00:10:33,440 --> 00:10:30,540

going on that we can't really have

227

00:10:37,520 --> 00:10:33,450

access to it's that kind of material and

228

00:10:40,280 --> 00:10:37,530

and also in more contemporary times

229

00:10:42,070 --> 00:10:40,290

there's physicists playing around with

230

00:10:46,040 --> 00:10:42,080

something called the anthropic principle

231

00:10:48,980 --> 00:10:46,050

which is also pretty mystical and many

232

00:10:52,430 --> 00:10:48,990

of its manifestations but these deal

233

00:10:55,790 --> 00:10:52,440

with other aspects of the universe and

234

00:10:58,490 --> 00:10:55,800

other questions none of these guys would

235

00:11:01,520 --> 00:10:58,500

say no we you know we don't need physics

236

00:11:03,680 --> 00:11:01,530

or materialism if we want to get to the

237

00:11:06,410 --> 00:11:03,690

moon they'd always say okay well that's

238

00:11:08,210 --> 00:11:06,420

that's a specific question we have to

239

00:11:10,970 --> 00:11:08,220

deal with and so what I'm trying to say

240

00:11:12,920 --> 00:11:10,980

is that in in academics and academic

241

00:11:16,280 --> 00:11:12,930

spheres at least in my conception of

242

00:11:17,360 --> 00:11:16,290

academics we have specific issues like

243

00:11:21,920 --> 00:11:17,370

getting to the moon

244

00:11:24,680 --> 00:11:21,930

or explaining human evolution or social

245

00:11:27,950 --> 00:11:24,690

evolution our cultural evolution if you

246

00:11:31,670 --> 00:11:27,960

like and that their materialism in

247

00:11:35,300 --> 00:11:31,680

ecology is the best framework for

248

00:11:37,490 --> 00:11:35,310

dealing with those questions and so

249

00:11:40,040 --> 00:11:37,500

that's the framework that I've used just

250

00:11:43,970 --> 00:11:40,050

like physics is the best framework for

251
00:11:46,100 --> 00:11:43,980
getting somebody to the moon but Brian I

252
00:11:48,200 --> 00:11:46,110
mean that's interesting I'm glad you

253
00:11:50,960 --> 00:11:48,210
bring up Heisenberg and Schrodinger and

254
00:11:54,500 --> 00:11:50,970
those guys are great I'm not sure I'm

255
00:11:56,269 --> 00:11:54,510
with you on how that history kind of

256
00:11:59,329 --> 00:11:56,279
evolves there because they're going down

257
00:12:00,890 --> 00:11:59,339
one path and then another group emerges

258
00:12:07,519 --> 00:12:00,900
with their and they're the shutup and

259
00:12:09,680 --> 00:12:07,529
calculate guys right so say it rightly

260
00:12:12,590 --> 00:12:09,690
so which is I think your point they say

261
00:12:15,710 --> 00:12:12,600
look we can sit here and have these

262
00:12:17,890 --> 00:12:15,720
philosophical arguments all day long but

263
00:12:21,380 --> 00:12:17,900

in the meantime we have some incredible

264

00:12:23,240 --> 00:12:21,390

formulas powerful mathematical models

265

00:12:25,340 --> 00:12:23,250

that we that have fallen out of this

266

00:12:28,519 --> 00:12:25,350

work we've done in quantum physics that

267

00:12:30,530 --> 00:12:28,529

could provide it just is huge leg

268

00:12:33,410 --> 00:12:30,540

forward in technology and they were

269

00:12:35,329 --> 00:12:33,420

right and it did and it led to computers

270

00:12:37,579 --> 00:12:35,339

and cell phones and the communication

271

00:12:41,890 --> 00:12:37,589

system we have all this stuff is based

272

00:12:44,329 --> 00:12:41,900

on these very reliable quantum physics

273

00:12:46,960 --> 00:12:44,339

understandings that we have but in the

274

00:12:50,930 --> 00:12:46,970

meantime they sidestepped the

275

00:12:52,970 --> 00:12:50,940

philosophical question that the Mystics

276

00:12:55,930 --> 00:12:52,980

like Schrodinger and the rest were

277

00:12:59,690 --> 00:12:55,940

talking about I don't think the same

278

00:13:01,810 --> 00:12:59,700

actually applies in anthropology to a

279

00:13:05,810 --> 00:13:01,820

certain extent you know so shut up and

280

00:13:09,140 --> 00:13:05,820

calculate works in a limited sense so

281

00:13:12,590 --> 00:13:09,150

does shut up and excavate if you will

282

00:13:15,079 --> 00:13:12,600

for archeology but when we start talking

283

00:13:17,660 --> 00:13:15,089

about the prehistory of religion and

284

00:13:19,910 --> 00:13:17,670

ritual and the rest of that if we leave

285

00:13:22,940 --> 00:13:19,920

out our understanding of the

286

00:13:25,370 --> 00:13:22,950

relationship to the supernatural we

287

00:13:28,360 --> 00:13:25,380

can't confine that to a materialist

288

00:13:30,530 --> 00:13:28,370

explanation that completely denies that

289

00:13:31,250 --> 00:13:30,540

consciousness even exists which i think

290

00:13:37,220 --> 00:13:31,260

is

291

00:13:41,450 --> 00:13:37,230

the work that you're doing but you're

292

00:13:44,120 --> 00:13:41,460

inside of an academic bubble that is it

293

00:13:46,940 --> 00:13:44,130

has this dogmatic understanding of

294

00:13:49,220 --> 00:13:46,950

consciousness that isn't just you know a

295

00:13:51,770 --> 00:13:49,230

shut up and calculate thing it's wrong

296

00:13:54,860 --> 00:13:51,780

it's been falsified the best evidence we

297

00:13:57,760 --> 00:13:54,870

have suggests that the preconceptions

298

00:14:00,530 --> 00:13:57,770

they have about consciousness let alone

299

00:14:04,160 --> 00:14:00,540

extended consciousness is just

300

00:14:08,390 --> 00:14:04,170

completely falsified this problem

301

00:14:12,380 --> 00:14:08,400

well no it's part of the as part of the

302

00:14:15,530 --> 00:14:12,390

spectrum of scientific views that exists

303

00:14:18,140 --> 00:14:15,540

I mean you know Dean Radin is an

304

00:14:20,810 --> 00:14:18,150

academic he he's part of the spectrum

305

00:14:23,570 --> 00:14:20,820

and you know there are those shut up and

306

00:14:26,110 --> 00:14:23,580

calculate guys but they don't represent

307

00:14:29,300 --> 00:14:26,120

everybody and they don't represent

308

00:14:31,400 --> 00:14:29,310

certainly my my perspectives I know I've

309

00:14:34,010 --> 00:14:31,410

worked with people that are what I would

310

00:14:36,590 --> 00:14:34,020

call hard scientists you know and and

311

00:14:39,080 --> 00:14:36,600

they just don't have any truck with any

312

00:14:41,990 --> 00:14:39,090

of these issues of metaphysics or

313

00:14:45,980 --> 00:14:42,000

anything else that's not my view it's

314

00:14:48,710 --> 00:14:45,990

not Dean Raiden's view it's not it may

315

00:14:51,440 --> 00:14:48,720

be pretty common but it's not the whole

316

00:14:53,480 --> 00:14:51,450

thing so let's be careful there because

317

00:14:55,460 --> 00:14:53,490

within the same breath we can say yeah

318

00:14:57,850 --> 00:14:55,470

you know in there's a lot of people now

319

00:15:00,650 --> 00:14:57,860

that are very drawn to the Flat Earth

320

00:15:02,600 --> 00:15:00,660

hypothesis yeah funny I was watching

321

00:15:04,340 --> 00:15:02,610

that watching the weather the other day

322

00:15:07,100 --> 00:15:04,350

and I never watch it but the guy

323

00:15:09,680 --> 00:15:07,110

actually went through some explanation

324

00:15:12,290 --> 00:15:09,690

for how the earth turns and relationship

325

00:15:15,410 --> 00:15:12,300

to the Sun and I go my god this is like

326

00:15:17,570 --> 00:15:15,420

a counter to their base directly

327

00:15:19,790 --> 00:15:17,580

responding to the number of people who

328

00:15:22,370 --> 00:15:19,800

believe in the Flat Earth theory so my

329

00:15:25,730 --> 00:15:22,380

point is we don't take those people

330

00:15:28,520 --> 00:15:25,740

seriously and only hear their ideas in

331

00:15:30,800 --> 00:15:28,530

this kind of intellectual discourse we

332

00:15:32,690 --> 00:15:30,810

then make further assumptions about

333

00:15:35,900 --> 00:15:32,700

where they're coming from and the same

334

00:15:37,520 --> 00:15:35,910

is true with the materialists who don't

335

00:15:39,680 --> 00:15:37,530

believe in consciousness or believe that

336

00:15:41,480 --> 00:15:39,690

consciousness is an illusion you know

337

00:15:43,790 --> 00:15:41,490

which was the famous Daniel Dennett

338

00:15:45,049 --> 00:15:43,800

thing for the longest time I mean ten

339

00:15:47,569 --> 00:15:45,059

years ago it was even

340

00:15:49,549 --> 00:15:47,579

more popular now that fortunately you

341

00:15:51,739 --> 00:15:49,559

know the cutting edge if you will of

342

00:15:54,139 --> 00:15:51,749

consciousness science is kind of quietly

343

00:15:56,779 --> 00:15:54,149

moved away from that because it was such

344

00:15:58,789 --> 00:15:56,789

an absurd idea but I don't think we

345

00:16:00,709 --> 00:15:58,799

should you know equate those two and put

346

00:16:03,139 --> 00:16:00,719

them on the same level of saying well

347

00:16:04,849 --> 00:16:03,149

you know everyone has an opinion and now

348

00:16:07,789 --> 00:16:04,859

let me add really quickly here Brian

349

00:16:10,279 --> 00:16:07,799

because I don't want to you are on the

350

00:16:13,189 --> 00:16:10,289

edge you and I are kind of on the same

351

00:16:17,059 --> 00:16:13,199

side you've had to battle your entire

352

00:16:19,699 --> 00:16:17,069

academic career to get your voice in

353

00:16:21,889 --> 00:16:19,709

there that even says hey guys do we

354

00:16:24,159 --> 00:16:21,899

maybe even want to look at the fact that

355

00:16:27,019 --> 00:16:24,169

all these folks I'm talking to our

356

00:16:30,139 --> 00:16:27,029

reporting contact with the supernatural

357

00:16:32,629 --> 00:16:30,149

right I mean so I want to go what was

358

00:16:34,519 --> 00:16:32,639

that like for you and and where do you

359

00:16:37,219 --> 00:16:34,529

come down at the end of the day on some

360

00:16:39,649 --> 00:16:37,229

well you know and in the academic circle

361

00:16:42,019 --> 00:16:39,659

I've sort of skirted that issue and I

362

00:16:48,109 --> 00:16:42,029

just sort of haven't I mean I've tried

363

00:16:51,739 --> 00:16:48,119

to well there's I've tried to frame

364

00:16:55,309 --> 00:16:51,749

questions that don't directly address

365

00:16:57,709 --> 00:16:55,319

that problem but in my personal life

366

00:16:59,779 --> 00:16:57,719

you know I have experienced a lot of

367

00:17:02,359 --> 00:16:59,789

things and you know there's not too much

368

00:17:04,939 --> 00:17:02,369

doubt in my mind that there's

369

00:17:07,159 --> 00:17:04,949

synchronicity that's out there in the

370

00:17:09,379 --> 00:17:07,169

universe and there are a lot of things

371

00:17:12,679 --> 00:17:09,389

that Dean Radin was talking about like

372

00:17:15,710 --> 00:17:12,689

precognition and a lot of things that we

373

00:17:18,350 --> 00:17:15,720

just can't explain yet and so I haven't

374

00:17:20,359 --> 00:17:18,360

I've tried not to deal necessarily with

375

00:17:23,239 --> 00:17:20,369

that leave that serve as an open

376

00:17:26,829 --> 00:17:23,249

question from an academic point of view

377

00:17:31,570 --> 00:17:26,839

what I have tried to do is look at the

378

00:17:36,619 --> 00:17:31,580

the way people use some of these innate

379

00:17:39,080 --> 00:17:36,629

feelings and Nate's proclivities to try

380

00:17:43,879 --> 00:17:39,090

to manipulate them and get more power

381

00:17:45,440 --> 00:17:43,889

with for themselves in society and

382

00:17:48,019 --> 00:17:45,450

that's why I started talking about some

383

00:17:51,019 --> 00:17:48,029

of the different personality types

384

00:17:54,230 --> 00:17:51,029

because I I think there's a small group

385

00:17:56,419 --> 00:17:54,240

that really has manipulated themselves

386

00:17:58,659 --> 00:17:56,429

into position of power and we see that

387

00:18:02,919 --> 00:17:58,669

today obviously with our

388

00:18:03,759 --> 00:18:02,929

in economic system the question is how

389

00:18:07,419 --> 00:18:03,769

they got there

390

00:18:10,869 --> 00:18:07,429

and I refer these people as a grand lser

391

00:18:13,330 --> 00:18:10,879

z' and think that they're they're always

392

00:18:16,869 --> 00:18:13,340

pushing for their own self-interest and

393

00:18:19,599 --> 00:18:16,879

they're always pushing to find ways of

394

00:18:21,609 --> 00:18:19,609

increasing their self-interests and

395

00:18:26,799 --> 00:18:21,619

they've developed a whole series of

396

00:18:30,340 --> 00:18:26,809

strategies and I think control or claims

397

00:18:33,310 --> 00:18:30,350

to control or have exclusive access to

398

00:18:35,440 --> 00:18:33,320

the supernatural is one of those

399

00:18:38,590 --> 00:18:35,450

strategies that they've used to get

400

00:18:41,249 --> 00:18:38,600

control so that's the way the problem

401
00:18:44,729 --> 00:18:41,259
the academic problem that that I framed

402
00:18:48,639 --> 00:18:44,739
to try to deal with and to what degree

403
00:18:51,539 --> 00:18:48,649
the claims about the spirit world are

404
00:18:55,960 --> 00:18:51,549
real and to what degree they are

405
00:18:57,700 --> 00:18:55,970
political manipulations is pretty you

406
00:19:00,519 --> 00:18:57,710
know that's a whole nother question

407
00:19:03,340 --> 00:19:00,529
that's open and I what I tried to show

408
00:19:06,519 --> 00:19:03,350
is that some of these claims are pretty

409
00:19:11,680 --> 00:19:06,529
self-serving like the claim on the

410
00:19:13,989 --> 00:19:11,690
Plains Indians that you know if if I as

411
00:19:16,210 --> 00:19:13,999
a leader of a secret society has sex

412
00:19:18,580 --> 00:19:16,220
with your wife then you can get some of

413
00:19:20,859 --> 00:19:18,590

my supernatural power by your

414

00:19:24,119 --> 00:19:20,869

relationship with her you know and so

415

00:19:27,190 --> 00:19:24,129

that's a claim about how the

416

00:19:30,849 --> 00:19:27,200

supernatural world is structured in how

417

00:19:34,200 --> 00:19:30,859

you can transfer power also through

418

00:19:38,080 --> 00:19:34,210

purchase which is also fairly

419

00:19:40,509 --> 00:19:38,090

transparently self-serving but you know

420

00:19:44,999 --> 00:19:40,519

you have to question you know is this

421

00:19:48,269 --> 00:19:45,009

based in in real terms about the way the

422

00:19:52,479 --> 00:19:48,279

supernatural world works or is this a

423

00:19:55,539 --> 00:19:52,489

simple manipulation to you know a claim

424

00:20:00,539 --> 00:19:55,549

an ideological claim about the ontology

425

00:20:03,820 --> 00:20:00,549

of the supernatural to promote

426

00:20:06,669 --> 00:20:03,830

individual self interests and I think

427

00:20:10,629 --> 00:20:06,679

you can find a lot of that kind of issue

428

00:20:12,489 --> 00:20:10,639

and secret societies but it's really

429

00:20:12,940 --> 00:20:12,499

right hold on because let me jump in

430

00:20:14,790 --> 00:20:12,950

here

431

00:20:17,290 --> 00:20:14,800

because I had a really really

432

00:20:20,200 --> 00:20:17,300

interesting and important jumping-off

433

00:20:22,240 --> 00:20:20,210

point and I think it's the both the

434

00:20:24,820 --> 00:20:22,250

challenge if you will and the

435

00:20:25,690 --> 00:20:24,830

opportunity of your research because we

436

00:20:28,930 --> 00:20:25,700

can go two ways

437

00:20:32,890 --> 00:20:28,940

one we can explore that topic right

438

00:20:35,830 --> 00:20:32,900

there within the confines of this kind

439

00:20:38,740 --> 00:20:35,840

of strict academic materialism of course

440

00:20:41,740 --> 00:20:38,750

there is no such thing as a spirit world

441

00:20:43,570 --> 00:20:41,750

of course that's all just right and then

442

00:20:45,970 --> 00:20:43,580

we have to kind of and then that's kind

443

00:20:49,090 --> 00:20:45,980

of a strange conversation because on one

444

00:20:51,700 --> 00:20:49,100

hand you're lending credibility to that

445

00:20:54,370 --> 00:20:51,710

belief system which sounds kind of

446

00:20:55,900 --> 00:20:54,380

strange but you're reserving this oh but

447

00:20:57,880 --> 00:20:55,910

of course I don't believe any of that

448

00:21:00,460 --> 00:20:57,890

and I'm just telling you Brian

449

00:21:02,650 --> 00:21:00,470

I appreciate this from you that doesn't

450

00:21:05,200 --> 00:21:02,660

come through when I talk to you what I

451
00:21:07,510 --> 00:21:05,210
hear is someone who says I think there's

452
00:21:10,120 --> 00:21:07,520
a reality to that I don't know what that

453
00:21:12,250 --> 00:21:10,130
reality is but I accept that there is a

454
00:21:15,070 --> 00:21:12,260
reality but I can't really go there

455
00:21:17,200 --> 00:21:15,080
because I'm inside of these confines but

456
00:21:20,110 --> 00:21:17,210
so the other way then to jump off is to

457
00:21:23,110 --> 00:21:20,120
say okay there is some reality to that

458
00:21:25,780 --> 00:21:23,120
spirit world we don't know what it is we

459
00:21:27,940 --> 00:21:25,790
don't know the ontology of it when we

460
00:21:31,540 --> 00:21:27,950
probably never can because we're on the

461
00:21:33,820 --> 00:21:31,550
wrong side of the equation the wrong

462
00:21:36,550 --> 00:21:33,830
side of the telescope if you will but

463
00:21:40,510 --> 00:21:36,560

the best we can we have to incorporate

464

00:21:43,660 --> 00:21:40,520

some reality of that into it otherwise

465

00:21:46,420 --> 00:21:43,670

this just looks completely different

466

00:21:49,300 --> 00:21:46,430

right so yeah it's weighed on me which

467

00:21:53,730 --> 00:21:49,310

way do we jump on this well I you know I

468

00:21:57,790 --> 00:21:53,740

said I'd like both Jack hunters take on

469

00:22:01,840 --> 00:21:57,800

how we get at reality in terms of all

470

00:22:03,310 --> 00:22:01,850

these different worldviews or cosmic

471

00:22:06,100 --> 00:22:03,320

views of different cultures and

472

00:22:09,880 --> 00:22:06,110

different individuals all having

473

00:22:13,540 --> 00:22:09,890

snippets of the truth if you can ever

474

00:22:17,020 --> 00:22:13,550

even talk about the truth snippets of

475

00:22:19,420 --> 00:22:17,030

reality I guess and Dean Raiden's

476
00:22:21,460 --> 00:22:19,430
approach saying well we've got to look

477
00:22:25,549 --> 00:22:21,470
at some commonalities here and see

478
00:22:28,640 --> 00:22:25,559
what's common across cultures and

479
00:22:31,310 --> 00:22:28,650
and that should give us one anchor you

480
00:22:33,350 --> 00:22:31,320
know to try to approach this from trying

481
00:22:35,899 --> 00:22:33,360
to make some sense out of all the

482
00:22:38,840 --> 00:22:35,909
variation that there is and all the

483
00:22:42,140 --> 00:22:38,850
different practices so I think from my

484
00:22:44,810 --> 00:22:42,150
personal perspective there is dealing

485
00:22:47,480 --> 00:22:44,820
let me say say it this way dealing with

486
00:22:50,149 --> 00:22:47,490
questions of the supernatural and what's

487
00:22:53,000 --> 00:22:50,159
real and what's not is an extremely

488
00:22:55,279 --> 00:22:53,010

difficult question because it's so

489

00:22:59,350 --> 00:22:55,289

complex it's it's one of those questions

490

00:23:01,340 --> 00:22:59,360

that I've not tried to deal with in a

491

00:23:04,220 --> 00:23:01,350

comprehensive way I've just tried to

492

00:23:08,110 --> 00:23:04,230

point out that you know at least part of

493

00:23:10,240 --> 00:23:08,120

the claims about the supernatural are

494

00:23:12,740 --> 00:23:10,250

bogus

495

00:23:16,340 --> 00:23:12,750

especially from secret society

496

00:23:19,970 --> 00:23:16,350

perspectives but there is an unknowable

497

00:23:23,000 --> 00:23:19,980

portion that may have some insights into

498

00:23:25,520 --> 00:23:23,010

ultimate reality in there including

499

00:23:30,260 --> 00:23:25,530

these transcendent these ecstatic

500

00:23:34,240 --> 00:23:30,270

experiences which may have a window open

501
00:23:37,700 --> 00:23:34,250
up a window into other dimensions that

502
00:23:43,010 --> 00:23:37,710
the content that comes through from that

503
00:23:46,340 --> 00:23:43,020
is so varied that it's it's unreliable

504
00:23:48,950 --> 00:23:46,350
but maybe very it may be very but in

505
00:23:50,930 --> 00:23:48,960
some respects it's so important to the

506
00:23:53,390 --> 00:23:50,940
overall question it kind of Dwarfs

507
00:23:56,659 --> 00:23:53,400
everything else I mean so do we really

508
00:24:00,320 --> 00:23:56,669
want to talk about you know some Indian

509
00:24:03,260 --> 00:24:00,330
chief who's trying to get it on with

510
00:24:05,539 --> 00:24:03,270
some young right tell it some story

511
00:24:07,070 --> 00:24:05,549
about his talking to gods or do we want

512
00:24:08,779 --> 00:24:07,080
to talk about his real communication

513
00:24:10,850 --> 00:24:08,789

with the guts you know one of the links

514

00:24:12,890 --> 00:24:10,860

I sent you that's the question yeah yeah

515

00:24:14,480 --> 00:24:12,900

yeah so I was just gonna relate bring it

516

00:24:16,610 --> 00:24:14,490

down to a concrete level for the

517

00:24:18,950 --> 00:24:16,620

audience one of the links I sent you was

518

00:24:20,450 --> 00:24:18,960

a show that I did with jammed a Nessa

519

00:24:21,169 --> 00:24:20,460

Stein who is this really interesting

520

00:24:22,850 --> 00:24:21,179

person

521

00:24:25,430 --> 00:24:22,860

she's runs a book store in Seattle

522

00:24:27,200 --> 00:24:25,440

here's her story and a guy shows up in

523

00:24:28,909 --> 00:24:27,210

her book store and says a Russian guy

524

00:24:31,940 --> 00:24:28,919

says I've been studying the all chased

525

00:24:33,440 --> 00:24:31,950

the original shaman in Siberia for all

526

00:24:35,180 --> 00:24:33,450

these years and I'd like to give a

527

00:24:37,190 --> 00:24:35,190

presentation at your bookstore and she

528

00:24:39,320 --> 00:24:37,200

goes great she's so impressed that she

529

00:24:42,530 --> 00:24:39,330

says we ought to invite some of the

530

00:24:45,380 --> 00:24:42,540

all J people over so now this is an

531

00:24:47,810 --> 00:24:45,390

ongoing 30-year 30 years in a row

532

00:24:49,700 --> 00:24:47,820

she's invited these all che over she

533

00:24:52,880 --> 00:24:49,710

studied them she shared all this

534

00:24:56,030 --> 00:24:52,890

information with folks so Jan's story

535

00:24:58,760 --> 00:24:56,040

then gets so I really pushed her because

536

00:25:00,200 --> 00:24:58,770

I felt like that was my job so the old

537

00:25:02,600 --> 00:25:00,210

che great they can do all these things

538

00:25:05,510 --> 00:25:02,610

where's their iPhone and she

539

00:25:08,630 --> 00:25:05,520

says well you know I don't know but I've

540

00:25:10,820 --> 00:25:08,640

sat in a room with the all che with all

541

00:25:14,450 --> 00:25:10,830

the doors and the windows closed and

542

00:25:16,880 --> 00:25:14,460

they've summoned up wind spirits and all

543

00:25:19,310 --> 00:25:16,890

the papers in my house flew around in a

544

00:25:21,290 --> 00:25:19,320

tornado and it wasn't just me it was a

545

00:25:23,810 --> 00:25:21,300

group of a dozen people and we all

546

00:25:25,760 --> 00:25:23,820

experienced it and I walked out nature

547

00:25:27,650 --> 00:25:25,770

with them and they called the animals

548

00:25:29,750 --> 00:25:27,660

forward and the animals came out of the

549

00:25:34,310 --> 00:25:29,760

force like it was a freaking petting zoo

550

00:25:38,110 --> 00:25:34,320

so you know this is the reality that

551
00:25:41,900 --> 00:25:38,120
they experienced that to me Trump's the

552
00:25:45,350 --> 00:25:41,910
piddly stuff of is someone using their

553
00:25:47,600 --> 00:25:45,360
powers to get ahead or to you know beat

554
00:25:50,930 --> 00:25:47,610
somebody out of some money or some yeah

555
00:25:53,960 --> 00:25:50,940
well absolutely I mean they're that kind

556
00:25:57,380 --> 00:25:53,970
of thing exists absolutely and the

557
00:26:01,130 --> 00:25:57,390
question is you know what what it tells

558
00:26:03,290 --> 00:26:01,140
us about the other dimensions and how

559
00:26:04,670 --> 00:26:03,300
the universe is structured how it

560
00:26:09,430 --> 00:26:04,680
functions how it works

561
00:26:15,350 --> 00:26:09,440
yeah and precognition as well and

562
00:26:20,000 --> 00:26:15,360
telepathy etc and those are you know as

563
00:26:22,160 --> 00:26:20,010

I say it's such a huge and difficult

564

00:26:25,610 --> 00:26:22,170

topic to deal with to try to sort out

565

00:26:28,760 --> 00:26:25,620

what's what's absolute and what's or

566

00:26:32,060 --> 00:26:28,770

what's real and what's not is for me it

567

00:26:35,510 --> 00:26:32,070

was difficult undertaking that I sort of

568

00:26:37,790 --> 00:26:35,520

backed off from but you know I had my

569

00:26:40,580 --> 00:26:37,800

own experiences and certainly had my own

570

00:26:42,200 --> 00:26:40,590

personal views on things like that but

571

00:26:44,720 --> 00:26:42,210

from an academic point of view I was

572

00:26:47,480 --> 00:26:44,730

just trying to point out that a lot of

573

00:26:51,110 --> 00:26:47,490

the stuff they did happen in these

574

00:26:52,180 --> 00:26:51,120

secret societies was smoke and mirrors

575

00:26:54,970 --> 00:26:52,190

and shams

576
00:26:58,379 --> 00:26:54,980
they they put on performances not like

577
00:27:00,820 --> 00:26:58,389
the old chief that sounded real but the

578
00:27:03,730 --> 00:27:00,830
performances that they put on in these

579
00:27:08,590 --> 00:27:03,740
secret societies at least a lot of them

580
00:27:11,289 --> 00:27:08,600
were put on stage magic and meant to

581
00:27:12,909 --> 00:27:11,299
deceive people and convince them of

582
00:27:16,330 --> 00:27:12,919
supernatural powers that didn't

583
00:27:19,210 --> 00:27:16,340
necessarily exist and that's part of the

584
00:27:23,230 --> 00:27:19,220
the difference between real shamanism

585
00:27:26,200 --> 00:27:23,240
and the secret society stuff because the

586
00:27:27,850 --> 00:27:26,210
secret societies recruit people on the

587
00:27:32,499 --> 00:27:27,860
basis of their wealth and their power

588
00:27:35,019 --> 00:27:32,509

not not on the basis of their shamanic

589

00:27:37,060 --> 00:27:35,029

abilities okay or their their

590

00:27:39,149 --> 00:27:37,070

understanding of the supernatural or

591

00:27:44,560 --> 00:27:39,159

their understanding of or their

592

00:27:47,590 --> 00:27:44,570

intuitive abilities and so as a result

593

00:27:50,169 --> 00:27:47,600

perhaps you need to have this kind of

594

00:27:53,950 --> 00:27:50,179

stage magic because these guys by and

595

00:27:56,379 --> 00:27:53,960

large don't have those abilities or it's

596

00:27:58,720 --> 00:27:56,389

both I mean I think so this is I really

597

00:28:01,149 --> 00:27:58,730

appreciate your honesty and your ability

598

00:28:04,060 --> 00:28:01,159

to kind of talk about the full spectrum

599

00:28:06,249 --> 00:28:04,070

of the experience and the reality

600

00:28:08,619 --> 00:28:06,259

because I did feel like you were kind of

601
00:28:12,789 --> 00:28:08,629
hamstrung which I totally understand I

602
00:28:15,850 --> 00:28:12,799
mean you you were your job within

603
00:28:18,639 --> 00:28:15,860
academia you can only push the envelope

604
00:28:21,340 --> 00:28:18,649
so far and believe me I respect that you

605
00:28:23,289 --> 00:28:21,350
were out there pushing the edge so but

606
00:28:25,600 --> 00:28:23,299
totally cool that now we're having this

607
00:28:26,350 --> 00:28:25,610
more broad spectrum conversation because

608
00:28:28,210 --> 00:28:26,360
there's a lot of really interesting

609
00:28:30,039 --> 00:28:28,220
points and you just hit on one of them

610
00:28:31,450 --> 00:28:30,049
and I'd be very interested to get your

611
00:28:34,720 --> 00:28:31,460
opinion on this because it's something

612
00:28:36,220 --> 00:28:34,730
that's really I've tossed back and forth

613
00:28:39,639 --> 00:28:36,230

and I'll give you a modern-day example

614

00:28:42,490 --> 00:28:39,649

and that's early Geller so Rory Geller

615

00:28:44,460 --> 00:28:42,500

is this guy for people who don't know

616

00:28:47,139 --> 00:28:44,470

he's originally an Israeli this

617

00:28:49,720 --> 00:28:47,149

incredibly gifted psychic if you will

618

00:28:54,610 --> 00:28:49,730

yeah there's many accounts that he has

619

00:28:57,190 --> 00:28:54,620

genuinely laboratory tested abilities

620

00:28:59,769 --> 00:28:57,200

and these were tested by at Stanford

621

00:29:02,399 --> 00:28:59,779

Research Institute by help hood off and

622

00:29:04,930 --> 00:29:02,409

Russell Targ to be world-class

623

00:29:06,080 --> 00:29:04,940

scientists and when people say that oh

624

00:29:08,029 --> 00:29:06,090

you know he

625

00:29:10,640 --> 00:29:08,039

via aura Geller was able to you know

626

00:29:12,590 --> 00:29:10,650

trick them you know no way just go back

627

00:29:15,500 --> 00:29:12,600

and watch the videos that they did in

628

00:29:18,980 --> 00:29:15,510

the experimental protocols very easy to

629

00:29:21,740 --> 00:29:18,990

control for and uri geller showed these

630

00:29:23,539 --> 00:29:21,750

this kind of psy ability psychic ability

631

00:29:25,130 --> 00:29:23,549

and then I did an interview not too long

632

00:29:28,039 --> 00:29:25,140

ago was shocked fillet we're shocked

633

00:29:31,010 --> 00:29:28,049

fillet said I was at the cafeteria table

634

00:29:34,130 --> 00:29:31,020

with Russell Targ and Ori Geller and he

635

00:29:37,010 --> 00:29:34,140

demonstrated it to me and I'm no fool I

636

00:29:37,730 --> 00:29:37,020

get this at the same time and here's to

637

00:29:40,549 --> 00:29:37,740

your point

638

00:29:44,570 --> 00:29:40,559

hurry Geller was clearly using stage

639

00:29:47,899 --> 00:29:44,580

magic when he went on stage and he was

640

00:29:51,049 --> 00:29:47,909

even outed as you know doing trickery

641

00:29:53,899 --> 00:29:51,059

and stageman so why is he mixing the two

642

00:29:56,440 --> 00:29:53,909

and you could argue you know that maybe

643

00:29:59,060 --> 00:29:56,450

he had to because to perform it to

644

00:30:01,419 --> 00:29:59,070

deliver it on demand like that

645

00:30:05,600 --> 00:30:01,429

but I also wonder if there's this other

646

00:30:07,909 --> 00:30:05,610

trickster kind of deceptive aspect to

647

00:30:10,299 --> 00:30:07,919

this I mean what what is your take what

648

00:30:12,500 --> 00:30:10,309

is going on why are these two things

649

00:30:14,060 --> 00:30:12,510

coexisting and why are we trying to pull

650

00:30:16,789 --> 00:30:14,070

them apart and say there should be some

651
00:30:18,560 --> 00:30:16,799
pure shamanism some pure connection to

652
00:30:21,200 --> 00:30:18,570
the spiritual and yet we have these

653
00:30:24,740 --> 00:30:21,210
figures that are just mixing the two in

654
00:30:27,649 --> 00:30:24,750
the strange way well shamans habitually

655
00:30:29,779 --> 00:30:27,659
mix the two as well you know I mean

656
00:30:33,289 --> 00:30:29,789
there are some incredible accounts of

657
00:30:35,060 --> 00:30:33,299
shamanic precognition and things like

658
00:30:37,899 --> 00:30:35,070
that but there are also lots of accounts

659
00:30:40,760 --> 00:30:37,909
of shamans using you know out-and-out

660
00:30:43,519 --> 00:30:40,770
trickery and stage magic to convince

661
00:30:45,710 --> 00:30:43,529
their patients that they have all these

662
00:30:47,659 --> 00:30:45,720
powers and that's very effective in

663
00:30:50,419 --> 00:30:47,669

curing by the way you know you get the

664

00:30:52,760 --> 00:30:50,429

placebo effect and if people believe

665

00:30:56,210 --> 00:30:52,770

they're gonna be cured then they tend to

666

00:30:57,440 --> 00:30:56,220

be cured a lot more effectively than if

667

00:31:00,769 --> 00:30:57,450

they don't believe they're going to be

668

00:31:03,769 --> 00:31:00,779

cured so I you know it's a mixture as

669

00:31:05,330 --> 00:31:03,779

you say and certainly when you get into

670

00:31:08,990 --> 00:31:05,340

secret societies

671

00:31:12,850 --> 00:31:09,000

I think the they do include some people

672

00:31:16,639 --> 00:31:12,860

with genuine abilities genuine

673

00:31:18,920 --> 00:31:16,649

supernatural abilities I think but the

674

00:31:21,470 --> 00:31:18,930

bulk of people that get initiated are

675

00:31:23,570 --> 00:31:21,480

the basis as I said of of how much

676

00:31:26,510 --> 00:31:23,580

wealth their family has rather than

677

00:31:29,180 --> 00:31:26,520

their their shamanic abilities and so

678

00:31:32,540 --> 00:31:29,190

those people you know you yeah you've

679

00:31:34,430 --> 00:31:32,550

got a you stage magic convincing people

680

00:31:36,860 --> 00:31:34,440

that they have supernatural powers and

681

00:31:38,420 --> 00:31:36,870

that's what the secret societies are all

682

00:31:42,710 --> 00:31:38,430

about they've got to convince people

683

00:31:45,800 --> 00:31:42,720

that there are spirits and and that the

684

00:31:48,710 --> 00:31:45,810

these spirits can create havoc in their

685

00:31:51,950 --> 00:31:48,720

community and that the secret society

686

00:31:54,910 --> 00:31:51,960

has the power to hold these malevolent

687

00:31:57,380 --> 00:31:54,920

spirits at bay like the cannibal lists

688

00:32:00,290 --> 00:31:57,390

cannibal spirits on the northwest coast

689

00:32:03,020 --> 00:32:00,300

here that could invade like your

690

00:32:07,340 --> 00:32:03,030

community like zombies and destroy

691

00:32:09,020 --> 00:32:07,350

everybody and eat everybody as well so

692

00:32:13,070 --> 00:32:09,030

you know they've got to convince people

693

00:32:16,700 --> 00:32:13,080

that the this is a real possibility

694

00:32:19,060 --> 00:32:16,710

and so they resort to anything that they

695

00:32:22,730 --> 00:32:19,070

need to to convince people of that

696

00:32:25,220 --> 00:32:22,740

including putting people into ecstatic

697

00:32:27,920 --> 00:32:25,230

states of extreme hunger and where they

698

00:32:30,680 --> 00:32:27,930

come back and you know and they they

699

00:32:32,630 --> 00:32:30,690

arrange for people to be bitten they pay

700

00:32:36,230 --> 00:32:32,640

them off ahead of time it's all arranged

701
00:32:37,910 --> 00:32:36,240
ahead of time but and these wild spirits

702
00:32:40,640 --> 00:32:37,920
coming back from the woods and they

703
00:32:44,240 --> 00:32:40,650
start destroying things and biting

704
00:32:47,360 --> 00:32:44,250
people and so it's you know all of that

705
00:32:49,340 --> 00:32:47,370
staged but it doesn't mean that there

706
00:32:53,030 --> 00:32:49,350
are no such things as spirits as matter

707
00:32:56,540 --> 00:32:53,040
of fact virtually all the traditions the

708
00:32:59,240 --> 00:32:56,550
secret society shamanic etc they all

709
00:33:02,570 --> 00:32:59,250
maintain the reality of the spirit world

710
00:33:06,380 --> 00:33:02,580
and with spiritual forces and so that's

711
00:33:09,440 --> 00:33:06,390
one of the major commonalities and you

712
00:33:14,660 --> 00:33:09,450
know it raises the question okay is is

713
00:33:16,340 --> 00:33:14,670

this the baseline of supernatural

714

00:33:18,770 --> 00:33:16,350

reality that there are some of these

715

00:33:20,330 --> 00:33:18,780

forces that we call spirits out there

716

00:33:22,610 --> 00:33:20,340

you know it can make a good argument

717

00:33:24,110 --> 00:33:22,620

yeah there are but you're really

718

00:33:25,850 --> 00:33:24,120

bringing something interesting to the

719

00:33:28,070 --> 00:33:25,860

table here and I really appreciate it

720

00:33:29,540 --> 00:33:28,080

and let's explore this now because when

721

00:33:32,270 --> 00:33:29,550

you say that part about the secret

722

00:33:34,310 --> 00:33:32,280

society I think a lot of people are

723

00:33:36,320 --> 00:33:34,320

nodding their head and going yeah all

724

00:33:39,140 --> 00:33:36,330

these phony baloneys secret societies

725

00:33:41,690 --> 00:33:39,150

that I see nowadays or in the recent

726

00:33:43,880 --> 00:33:41,700

past they seem to fit the bill

727

00:33:46,070 --> 00:33:43,890

I knew that all along whether they're

728

00:33:48,260 --> 00:33:46,080

talking about Scientology or Skull and

729

00:33:50,960 --> 00:33:48,270

Bones or whatever but the contribution

730

00:33:53,900 --> 00:33:50,970

that you make that is so fascinating is

731

00:33:56,990 --> 00:33:53,910

you say no hold on guys I'm talking

732

00:34:01,340 --> 00:33:57,000

about going back as far as we can look

733

00:34:03,860 --> 00:34:01,350

into pre historical societies and right

734

00:34:06,770 --> 00:34:03,870

and we're seeing the same pattern so

735

00:34:08,480 --> 00:34:06,780

what is that telling you well you mean

736

00:34:11,030 --> 00:34:08,490

the same pattern in terms of secret

737

00:34:12,830 --> 00:34:11,040

societies or spirituality and I I'm

738

00:34:14,840 --> 00:34:12,840

sorry the same you're seeing the same

739

00:34:16,669 --> 00:34:14,850

pattern in terms of secret societies

740

00:34:20,659 --> 00:34:16,679

this thing you're calling self

741

00:34:23,390 --> 00:34:20,669

aggrandizement this social misbehavior

742

00:34:26,570 --> 00:34:23,400

is right way back I mean isn't that

743

00:34:29,780 --> 00:34:26,580

fascinating well it I wouldn't say it

744

00:34:32,870 --> 00:34:29,790

goes way way back in archaeological

745

00:34:34,730 --> 00:34:32,880

terms but it goes you know I argued that

746

00:34:37,460 --> 00:34:34,740

it goes back at least thirty thousand

747

00:34:39,919 --> 00:34:37,470

years to the Upper Paleolithic the case

748

00:34:43,690 --> 00:34:39,929

I made I think the strongest case that

749

00:34:47,810 --> 00:34:43,700

can be made is the painted caves in

750

00:34:50,659 --> 00:34:47,820

southwestern Europe like Lascaux where

751
00:34:53,030 --> 00:34:50,669
you know they've called some of the

752
00:34:56,149 --> 00:34:53,040
galleries there the Sistine Chapel of

753
00:34:58,430 --> 00:34:56,159
the Paleolithic and I think that's more

754
00:35:00,620 --> 00:34:58,440
appropriate than the original person

755
00:35:03,680 --> 00:35:00,630
that coined the phrase probably realized

756
00:35:06,260 --> 00:35:03,690
because you know the Pope is the the

757
00:35:10,880 --> 00:35:06,270
ultimate secret society head if you like

758
00:35:13,610 --> 00:35:10,890
and and he's got all this fabulous stuff

759
00:35:15,440 --> 00:35:13,620
the art are surrounding him including

760
00:35:18,020 --> 00:35:15,450
the Sistine Chapel painted by

761
00:35:20,900 --> 00:35:18,030
Michelangelo that's for his exclusive

762
00:35:24,020 --> 00:35:20,910
use and I think you know you could make

763
00:35:26,300 --> 00:35:24,030

the same argument for this gallery in

764

00:35:30,020 --> 00:35:26,310

Lascaux which is a narrow car door

765

00:35:32,450 --> 00:35:30,030

leading to a small enclaves surrounded

766

00:35:36,260 --> 00:35:32,460

by lots of painting high-quality

767

00:35:39,260 --> 00:35:36,270

paintings really masterpieces and it's

768

00:35:42,080 --> 00:35:39,270

just a small little alcove that's

769

00:35:44,150 --> 00:35:42,090

suitable for one or two people to be in

770

00:35:45,980 --> 00:35:44,160

at once and you know I think that's

771

00:35:48,650 --> 00:35:45,990

basically where these

772

00:35:51,260 --> 00:35:48,660

guys heads of the secret societies were

773

00:35:53,660 --> 00:35:51,270

going to communicate with whatever

774

00:35:55,840 --> 00:35:53,670

spirits they were dealing with at the

775

00:35:59,030 --> 00:35:55,850

time there are a lot of other

776

00:36:00,500 --> 00:35:59,040

indications of the existences you know

777

00:36:02,960 --> 00:36:00,510

secret societies and the upper

778

00:36:06,010 --> 00:36:02,970

paleolithic - but I think this is one of

779

00:36:09,800 --> 00:36:06,020

the strongest ones that can be made so

780

00:36:14,859 --> 00:36:09,810

back 30,000 years ago but you know this

781

00:36:18,109 --> 00:36:14,869

awareness of or ability to enter into

782

00:36:22,310 --> 00:36:18,119

some sort of awareness of other

783

00:36:24,530 --> 00:36:22,320

dimensions I think goes back much much

784

00:36:27,650 --> 00:36:24,540

further you know at least a million

785

00:36:31,850 --> 00:36:27,660

years ago I would guess and is probably

786

00:36:35,180 --> 00:36:31,860

based in a more fundamental mammalian

787

00:36:39,080 --> 00:36:35,190

reaction toward starvation I mean this

788

00:36:41,020 --> 00:36:39,090

is this is my my take on this common

789

00:36:44,090 --> 00:36:41,030

thing because you know in all cultures

790

00:36:47,180 --> 00:36:44,100

all human cultures there is this

791

00:36:50,650 --> 00:36:47,190

awareness of a spiritual dimension and

792

00:36:54,230 --> 00:36:50,660

so it's gotta have some sort of

793

00:36:58,099 --> 00:36:54,240

biological basis that enables us to

794

00:37:00,710 --> 00:36:58,109

perceive this I mean some sort of

795

00:37:04,010 --> 00:37:00,720

structure in the brain that opens up you

796

00:37:06,290 --> 00:37:04,020

know I don't think snakes have this

797

00:37:07,910 --> 00:37:06,300

ability but we don't know that I mean

798

00:37:10,640 --> 00:37:07,920

that that's a nuts again we're we're

799

00:37:12,380 --> 00:37:10,650

kind of trying to I feel like we fall

800

00:37:15,250 --> 00:37:12,390

into the next pothole which is to try

801
00:37:18,260 --> 00:37:15,260
and jam it back into some you know

802
00:37:20,390 --> 00:37:18,270
neo-darwinian kind of explanation for

803
00:37:23,180 --> 00:37:20,400
things that I think also fails you know

804
00:37:24,830 --> 00:37:23,190
I mean well I think you can't discount

805
00:37:27,980 --> 00:37:24,840
it any more than you can discount

806
00:37:30,590 --> 00:37:27,990
physics and going to the moon I think

807
00:37:34,690 --> 00:37:30,600
you can discount it as being incomplete

808
00:37:36,740 --> 00:37:34,700
you know yes yeah so just look at

809
00:37:39,770 --> 00:37:36,750
neuroplasticity you know which is a

810
00:37:42,980 --> 00:37:39,780
topic we've looked into extensively and

811
00:37:45,920 --> 00:37:42,990
and already we know that the mind the

812
00:37:48,590 --> 00:37:45,930
voice inside our head is structuring or

813
00:37:51,080 --> 00:37:48,600

restructuring our brain which leads to a

814

00:37:53,960 --> 00:37:51,090

chicken and the egg question of how is

815

00:37:56,240 --> 00:37:53,970

consciousness affecting the matter the

816

00:37:59,000 --> 00:37:56,250

material so you know we can no longer

817

00:37:59,480 --> 00:37:59,010

say oh it's just this kind of very

818

00:38:01,790 --> 00:37:59,490

simple

819

00:38:03,859 --> 00:38:01,800

listed kind of Darwinistic kind of thing

820

00:38:05,960 --> 00:38:03,869

and and then we have the whole popular

821

00:38:08,300 --> 00:38:05,970

thing in consciousness science now is

822

00:38:10,960 --> 00:38:08,310

pan psychism right so they've they've

823

00:38:14,000 --> 00:38:10,970

let the consciousness is an illusion

824

00:38:15,770 --> 00:38:14,010

absurdity that just is a third grader

825

00:38:17,570 --> 00:38:15,780

would tell you is just ridiculous

826

00:38:20,240 --> 00:38:17,580

and they said okay maybe you know this

827

00:38:22,550 --> 00:38:20,250

consciousness stuff well pan psychism

828

00:38:25,160 --> 00:38:22,560

doesn't really get you there either but

829

00:38:27,770 --> 00:38:25,170

at least opens up the timeframe to where

830

00:38:32,090 --> 00:38:27,780

we can no longer have to jam it into

831

00:38:33,250 --> 00:38:32,100

some biological evolutionary you know

832

00:38:35,630 --> 00:38:33,260

think it's like the whole thing with

833

00:38:37,970 --> 00:38:35,640

epigenetics is another part of this

834

00:38:40,940 --> 00:38:37,980

right so they've we now have established

835

00:38:43,910 --> 00:38:40,950

that somehow there are these traits that

836

00:38:46,490 --> 00:38:43,920

are passed along so we want to use the

837

00:38:49,460 --> 00:38:46,500

term epigenetics to jam them back into

838

00:38:52,490 --> 00:38:49,470

genetics when any geneticist would tell

839

00:38:56,420 --> 00:38:52,500

you well we have no idea in the world

840

00:38:58,520 --> 00:38:56,430

how we could create a biological model

841

00:39:01,580 --> 00:38:58,530

for transferring that kind of

842

00:39:04,430 --> 00:39:01,590

information through genes I think a much

843

00:39:06,859 --> 00:39:04,440

more parsimonious explanation is some

844

00:39:10,220 --> 00:39:06,869

kind of field theory like dr. Rupert

845

00:39:11,930 --> 00:39:10,230

Sheldrake or ultimately it's idealism is

846

00:39:14,320 --> 00:39:11,940

that consciousness is somehow

847

00:39:16,970 --> 00:39:14,330

fundamental back to our friends

848

00:39:20,030 --> 00:39:16,980

Schrodinger and the missus who said hey

849

00:39:22,370 --> 00:39:20,040

give it up it seems like consciousness

850

00:39:24,859 --> 00:39:22,380

is fundamental and matter is somehow

851

00:39:27,440 --> 00:39:24,869

emerging from consciousness in a way we

852

00:39:29,570 --> 00:39:27,450

don't understand so that's a lot one

853

00:39:32,030 --> 00:39:29,580

kind of thing but I just don't like when

854

00:39:34,760 --> 00:39:32,040

we then want to say well it must have

855

00:39:38,630 --> 00:39:34,770

emerged a million years well maybe maybe

856

00:39:41,560 --> 00:39:38,640

maybe not well yeah of course but I was

857

00:39:44,570 --> 00:39:41,570

I was not trying to say that you know

858

00:39:46,609 --> 00:39:44,580

neo-darwinian models explain everything

859

00:39:49,640 --> 00:39:46,619

I was just saying that you can't

860

00:39:54,290 --> 00:39:49,650

eliminate them you you need that is a

861

00:39:58,670 --> 00:39:54,300

basis for some aspects of you know how

862

00:40:00,680 --> 00:39:58,680

the brain evolved and and the brain you

863

00:40:03,970 --> 00:40:00,690

know without a brain we wouldn't be

864

00:40:06,470 --> 00:40:03,980

talking about all this stuff and

865

00:40:08,420 --> 00:40:06,480

consciousness obviously some people have

866

00:40:10,849 --> 00:40:08,430

tried to dismiss it but you know they've

867

00:40:13,190 --> 00:40:10,859

people have realized how ridiculous that

868

00:40:16,400 --> 00:40:13,200

was so

869

00:40:18,590 --> 00:40:16,410

you have to you have to at least explain

870

00:40:23,410 --> 00:40:18,600

how the brain got to be the way it is

871

00:40:26,680 --> 00:40:23,420

and the fact that you have all of these

872

00:40:31,760 --> 00:40:26,690

proclivities for language for

873

00:40:34,430 --> 00:40:31,770

recognizing kinship for recognizing some

874

00:40:36,410 --> 00:40:34,440

sort of supernatural dimensions a spirit

875

00:40:38,240 --> 00:40:36,420

world you know the fact that they're

876

00:40:39,680 --> 00:40:38,250

universal indicates that there's

877

00:40:42,710 --> 00:40:39,690

something in the structure of the brain

878

00:40:45,440 --> 00:40:42,720

that opens up those windows if you like

879

00:40:48,020 --> 00:40:45,450

and it's basically opening the window

880

00:40:49,970 --> 00:40:48,030

but it's not saying you know what the

881

00:40:53,630 --> 00:40:49,980

content of the window is going to be or

882

00:40:56,330 --> 00:40:53,640

what what's actually out there so that

883

00:40:58,490 --> 00:40:56,340

is a whole nother question and something

884

00:41:01,190 --> 00:40:58,500

else that needs to be addressed by other

885

00:41:03,380 --> 00:41:01,200

means but at least is you got the

886

00:41:05,420 --> 00:41:03,390

structure in place to be able to deal

887

00:41:07,220 --> 00:41:05,430

with these things I'm with you and I

888

00:41:08,480 --> 00:41:07,230

didn't I do totally appreciate where

889

00:41:10,910 --> 00:41:08,490

you're coming from and I want to get

890

00:41:14,240 --> 00:41:10,920

back to talking about your work but I do

891

00:41:16,040 --> 00:41:14,250

have to digress again because it's the

892

00:41:18,890 --> 00:41:16,050

nature of this conversation and it's fun

893

00:41:21,380 --> 00:41:18,900

particularly because you are so open to

894

00:41:23,960 --> 00:41:21,390

exploring this given your position which

895

00:41:26,600 --> 00:41:23,970

is quite unique but if you've ever

896

00:41:30,320 --> 00:41:26,610

investigated that near-death experience

897

00:41:33,200 --> 00:41:30,330

science it's it's fascinating and it's

898

00:41:34,940 --> 00:41:33,210

really kind of a case closed for the for

899

00:41:38,030 --> 00:41:34,950

the all the brain stuff you're talking

900

00:41:39,320 --> 00:41:38,040

about because now we have people that no

901
00:41:42,590 --> 00:41:39,330
matter whether you want to call them

902
00:41:46,100 --> 00:41:42,600
dead or not dead or in whatever state

903
00:41:50,540 --> 00:41:46,110
their brain is in a state that isn't

904
00:41:53,870 --> 00:41:50,550
supposed to support conscious memories

905
00:41:56,570 --> 00:41:53,880
or the creation of conscious experiences

906
00:41:59,930 --> 00:41:56,580
in any model we currently have of

907
00:42:03,440 --> 00:41:59,940
Neurology well let me play a clip for

908
00:42:05,060 --> 00:42:03,450
you from an interview I did with dr.

909
00:42:09,290 --> 00:42:05,070
Jeff long who is a radiation oncologist

910
00:42:11,810 --> 00:42:09,300
and then by way of that got interested

911
00:42:14,050 --> 00:42:11,820
in dear death experience but what I want

912
00:42:17,300 --> 00:42:14,060
to point out to you in the clip is that

913
00:42:20,060 --> 00:42:17,310

here we're talking about a brain state

914

00:42:22,640 --> 00:42:20,070

that is not associated with what we

915

00:42:25,070 --> 00:42:22,650

normally associate with having a

916

00:42:26,960 --> 00:42:25,080

conscious experience and yet they are

917

00:42:29,720 --> 00:42:26,970

having a conscious experience so

918

00:42:31,940 --> 00:42:29,730

just for fun let me play this and then

919

00:42:35,120 --> 00:42:31,950

we can get back to saying what that

920

00:42:37,100 --> 00:42:35,130

might mean about extended consciousness

921

00:42:39,710 --> 00:42:37,110

in the spirit world is that okay to

922

00:42:41,810 --> 00:42:39,720

listen to this for a minute sure when

923

00:42:43,490 --> 00:42:41,820

you're under general anesthesia it

924

00:42:46,940 --> 00:42:43,500

should be impossible to have a lucid

925

00:42:48,710 --> 00:42:46,950

organized remembrance at that time in

926
00:42:50,870 --> 00:42:48,720
fact under anesthesia you're typically

927
00:42:52,730 --> 00:42:50,880
so far under with general anesthesia

928
00:42:54,740 --> 00:42:52,740
they often have to breathe for you I

929
00:42:57,650 --> 00:42:54,750
mean you're literally brain shut down to

930
00:42:59,780 --> 00:42:57,660
the level of the brainstem and at that

931
00:43:01,430 --> 00:42:59,790
point in time some people have a cardiac

932
00:43:02,930 --> 00:43:01,440
arrest their heart stops and of course

933
00:43:05,210 --> 00:43:02,940
that's very well documented

934
00:43:07,820 --> 00:43:05,220
they monitor people very carefully that

935
00:43:09,500 --> 00:43:07,830
are having general anesthesia so I have

936
00:43:11,780 --> 00:43:09,510
dozens and dozens of near-death

937
00:43:14,270 --> 00:43:11,790
experiences that occurred under general

938
00:43:16,820 --> 00:43:14,280

anesthesia and at this time it should be

939

00:43:19,340 --> 00:43:16,830

if you will doubly impossible to have a

940

00:43:21,500 --> 00:43:19,350

conscious remembrance and yet they do

941

00:43:24,170 --> 00:43:21,510

have near-death experiences at this time

942

00:43:26,360 --> 00:43:24,180

and their typical near-death experiences

943

00:43:27,770 --> 00:43:26,370

they have the same elements and appear

944

00:43:29,630 --> 00:43:27,780

to have them in the same order as

945

00:43:31,880 --> 00:43:29,640

near-death experiences occurring under

946

00:43:34,760 --> 00:43:31,890

all other I cut that off they're under

947

00:43:37,660 --> 00:43:34,770

all other circumstances so you get the

948

00:43:40,040 --> 00:43:37,670

general idea yes you're still completely

949

00:43:42,110 --> 00:43:40,050

valid what you're saying about our brain

950

00:43:44,600 --> 00:43:42,120

and this close relationship we all know

951
00:43:47,090 --> 00:43:44,610
and experience between our brain and our

952
00:43:50,420 --> 00:43:47,100
consciousness but again we're at this

953
00:43:52,040 --> 00:43:50,430
uncomfortable edge of where is this

954
00:43:54,710 --> 00:43:52,050
consciousness and how much of it is in

955
00:43:58,490 --> 00:43:54,720
our body and and how does that fit into

956
00:44:01,040 --> 00:43:58,500
this overall investigation that you've

957
00:44:03,530 --> 00:44:01,050
done in terms of how culture

958
00:44:05,120 --> 00:44:03,540
incorporates that in yeah well I mean

959
00:44:08,570 --> 00:44:05,130
one of the interesting things about

960
00:44:11,270 --> 00:44:08,580
near-death experiences is that you know

961
00:44:15,050 --> 00:44:11,280
it's a it's an arguable insight or one

962
00:44:18,590 --> 00:44:15,060
of the very few situations where you can

963
00:44:24,040 --> 00:44:18,600

say where you can try to use that as an

964

00:44:29,150 --> 00:44:24,050

insight into the nature of supernatural

965

00:44:31,660 --> 00:44:29,160

existences and consciousness you know

966

00:44:37,090 --> 00:44:31,670

surviving past

967

00:44:40,680 --> 00:44:37,100

past individual biological life so that

968

00:44:45,250 --> 00:44:40,690

you know it's a really interesting field

969

00:44:47,320 --> 00:44:45,260

but it also requires special ways of

970

00:44:50,710 --> 00:44:47,330

dealing with it and investigating it as

971

00:44:55,030 --> 00:44:50,720

dean radin pointed out you know some of

972

00:44:57,370 --> 00:44:55,040

the if precognition is is a features a

973

00:45:01,900 --> 00:44:57,380

lot of these things could be the result

974

00:45:06,100 --> 00:45:01,910

of precognition kinds of anticipation of

975

00:45:08,770 --> 00:45:06,110

what what's going to happen and so that

976
00:45:12,220 --> 00:45:08,780
opens up and another can of worms if you

977
00:45:14,110 --> 00:45:12,230
like well but I love it I love doing I

978
00:45:16,780 --> 00:45:14,120
respect the crap out of him and he is a

979
00:45:18,790 --> 00:45:16,790
true giant in not just the field of

980
00:45:21,730 --> 00:45:18,800
parapsychology but in science in general

981
00:45:23,440 --> 00:45:21,740
and I think 23 or 50 years from now

982
00:45:25,990 --> 00:45:23,450
people are going to look back and go why

983
00:45:29,050 --> 00:45:26,000
did we not listen to this guy more but

984
00:45:31,840 --> 00:45:29,060
at the same time I think that's just not

985
00:45:34,090 --> 00:45:31,850
a very good argument buy that argument

986
00:45:35,500 --> 00:45:34,100
then there's nothing that we should like

987
00:45:38,560 --> 00:45:35,510
if you listen the interview I did with

988
00:45:40,420 --> 00:45:38,570

him well then why Dean would we even go

989

00:45:43,480 --> 00:45:40,430

into the lab that you're going into and

990

00:45:46,270 --> 00:45:43,490

try and study or control anything if we

991

00:45:48,010 --> 00:45:46,280

want to appeal to the nature of things

992

00:45:50,110 --> 00:45:48,020

and the nature of our relationship to

993

00:45:54,000 --> 00:45:50,120

time and consciousness you know it's all

994

00:45:56,350 --> 00:45:54,010

up for grabs then right so we have to

995

00:45:58,120 --> 00:45:56,360

but it's an argument you have to deal

996

00:46:01,000 --> 00:45:58,130

with you know I mean he raised the

997

00:46:03,490 --> 00:46:01,010

argument so you you know and good

998

00:46:06,910 --> 00:46:03,500

scientific procedures

999

00:46:09,040 --> 00:46:06,920

you gotta bat it back and forth and it

1000

00:46:10,920 --> 00:46:09,050

may not be a very good argument but you

1001
00:46:14,010 --> 00:46:10,930
know you have to come up with arguments

1002
00:46:16,840 --> 00:46:14,020
too as to why it's not a good argument

1003
00:46:20,410 --> 00:46:16,850
right I'm just saying but the argument

1004
00:46:23,440 --> 00:46:20,420
then completely undermines the entire

1005
00:46:24,880 --> 00:46:23,450
scientific endeavor then I don't know

1006
00:46:27,100 --> 00:46:24,890
that it's much of an argument and that

1007
00:46:30,130 --> 00:46:27,110
does if you're saying we can no longer

1008
00:46:33,670 --> 00:46:30,140
rely on our controls we can no longer

1009
00:46:36,880 --> 00:46:33,680
rely on any anything we measure then

1010
00:46:38,860 --> 00:46:36,890
yeah yeah there you can you could take

1011
00:46:40,950 --> 00:46:38,870
that argument but then you really don't

1012
00:46:43,270 --> 00:46:40,960
have much to do after that argument is

1013
00:46:45,400 --> 00:46:43,280

maybe not

1014

00:46:48,280 --> 00:46:45,410

at any rate that's that's off on another

1015

00:46:50,020 --> 00:46:48,290

tangent and yeah but I just want to

1016

00:46:53,290 --> 00:46:50,030

emphasize I think the near-death

1017

00:46:56,410 --> 00:46:53,300

experiences are one of the very few keys

1018

00:46:59,560 --> 00:46:56,420

that we have to try to understand what

1019

00:47:02,800 --> 00:46:59,570

these other dimensions this the universe

1020

00:47:05,470 --> 00:47:02,810

might really be like how it operates and

1021

00:47:08,260 --> 00:47:05,480

what the rules are from my experiences

1022

00:47:10,630 --> 00:47:08,270

there's my personal take it's not an

1023

00:47:13,660 --> 00:47:10,640

academic you know conclusion but just

1024

00:47:15,609 --> 00:47:13,670

sort of a personal observation is these

1025

00:47:19,390 --> 00:47:15,619

other dimensions seem to work in ways

1026

00:47:22,870 --> 00:47:19,400

that don't conform to normal

1027

00:47:26,950 --> 00:47:22,880

material existence here they they're not

1028

00:47:30,339 --> 00:47:26,960

amenable to experimentation or you know

1029

00:47:32,320 --> 00:47:30,349

scientific proofs in the usual sense of

1030

00:47:34,930 --> 00:47:32,330

you know you set up the right conditions

1031

00:47:36,480 --> 00:47:34,940

and this would happen that doesn't work

1032

00:47:39,940 --> 00:47:36,490

that way it seems to be much more

1033

00:47:42,690 --> 00:47:39,950

haphazard and sometimes it seems to me

1034

00:47:46,060 --> 00:47:42,700

almost like you know whatever whatever

1035

00:47:49,120 --> 00:47:46,070

synchronicities there are tend to take

1036

00:47:53,380 --> 00:47:49,130

the form of jokes that the universe is

1037

00:47:57,060 --> 00:47:53,390

playing on us with information you know

1038

00:48:00,820 --> 00:47:57,070

like the other day just very recently

1039

00:48:03,730 --> 00:48:00,830

little little anecdote but I visited

1040

00:48:06,820 --> 00:48:03,740

somebody in Sweden an archaeologist and

1041

00:48:09,849 --> 00:48:06,830

I ten years ago 12 years ago whatever

1042

00:48:13,990 --> 00:48:09,859

was I haven't been in touch with him for

1043

00:48:19,030 --> 00:48:14,000

12 years and I needed a reference that

1044

00:48:22,150 --> 00:48:19,040

he had from his site and so I emailed

1045

00:48:23,859 --> 00:48:22,160

him just the other night asking him for

1046

00:48:26,650 --> 00:48:23,869

this reference said I haven't seen you

1047

00:48:29,380 --> 00:48:26,660

for 10 years I'm sorry but you know and

1048

00:48:32,560 --> 00:48:29,390

and he emailed me right back within

1049

00:48:35,800 --> 00:48:32,570

minutes saying this is very strange

1050

00:48:38,290 --> 00:48:35,810

I have on my desk a paper that I have

1051
00:48:40,210 --> 00:48:38,300
not looked at for 10 years because it's

1052
00:48:42,160 --> 00:48:40,220
been buried in my desk and it's the

1053
00:48:47,170 --> 00:48:42,170
exact same paper that you were asking

1054
00:48:49,870 --> 00:48:47,180
about amazing and you know neither one

1055
00:48:51,970 --> 00:48:49,880
of us had it's thought about this or

1056
00:48:55,270 --> 00:48:51,980
looked at it for 10 years and within

1057
00:48:56,920 --> 00:48:55,280
minutes we heard you know dealing with

1058
00:49:00,310 --> 00:48:56,930
the same thing

1059
00:49:03,640 --> 00:49:00,320
and you know it seems like it seems like

1060
00:49:06,100 --> 00:49:03,650
a joke you know being played and trying

1061
00:49:08,920 --> 00:49:06,110
to explain how that would work why it

1062
00:49:09,970 --> 00:49:08,930
would work you know what's behind it is

1063
00:49:13,210 --> 00:49:09,980

just beyond me

1064

00:49:16,170 --> 00:49:13,220

I just how the causality involved if

1065

00:49:20,590 --> 00:49:16,180

there is anything you can call causality

1066

00:49:22,240 --> 00:49:20,600

it's just a bizarre world and yeah

1067

00:49:25,300 --> 00:49:22,250

that's fast that's awesome you know and

1068

00:49:28,480 --> 00:49:25,310

I love the way you said it's like a joke

1069

00:49:31,060 --> 00:49:28,490

and then you said to try and explain it

1070

00:49:34,420 --> 00:49:31,070

and I thought to try and explain it

1071

00:49:36,100 --> 00:49:34,430

ruins the joke it's like it's like when

1072

00:49:38,170 --> 00:49:36,110

someone tells you a joke and you don't

1073

00:49:41,340 --> 00:49:38,180

get it then you go we'll wait here's you

1074

00:49:44,890 --> 00:49:41,350

know that there's no longer a joke there

1075

00:49:49,060 --> 00:49:44,900

but you gotta wonder you know what's

1076

00:49:51,280 --> 00:49:49,070

going on here I mean it's our nature

1077

00:49:54,190 --> 00:49:51,290

just to wonder how how in the world did

1078

00:49:58,300 --> 00:49:56,770

you know dr. Hayden uh this has been

1079

00:50:01,150 --> 00:49:58,310

been wonderful and again I appreciate

1080

00:50:04,600 --> 00:50:01,160

the openness since one of the original

1081

00:50:08,710 --> 00:50:04,610

reasons I contacted you was to get your

1082

00:50:11,230 --> 00:50:08,720

opinion on the nature of evil for lack

1083

00:50:14,320 --> 00:50:11,240

of a better way of putting that what are

1084

00:50:17,620 --> 00:50:14,330

some of your thoughts about the nature

1085

00:50:19,840 --> 00:50:17,630

of evil both from a practical I'm gonna

1086

00:50:22,420 --> 00:50:19,850

get er done get what I want kind of

1087

00:50:25,270 --> 00:50:22,430

thing that we all understand and that

1088

00:50:29,230 --> 00:50:25,280

may be approaching more of this murky

1089

00:50:33,400 --> 00:50:29,240

middle ground of I'm being guided by

1090

00:50:35,170 --> 00:50:33,410

some pretty the nevolin forces which is

1091

00:50:37,330 --> 00:50:35,180

is out there I mean people are saying

1092

00:50:40,300 --> 00:50:37,340

that's why I'm doing it or that's what

1093

00:50:42,160 --> 00:50:40,310

that's who I'm surveying or yeah you

1094

00:50:44,620 --> 00:50:42,170

certainly get that in secret societies

1095

00:50:48,160 --> 00:50:44,630

and they some of them were really

1096

00:50:51,310 --> 00:50:48,170

predatory you know and with human

1097

00:50:55,930 --> 00:50:51,320

sacrifices and cannibalism and the whole

1098

00:50:58,660 --> 00:50:55,940

stick there's one one analogy I make is

1099

00:51:02,470 --> 00:50:58,670

within at one particular African secret

1100

00:51:04,420 --> 00:51:02,480

society where in order to enter into

1101
00:51:08,140 --> 00:51:04,430
some of the upper ranks you had to kill

1102
00:51:10,420 --> 00:51:08,150
and eat your eldest son so you know to

1103
00:51:16,000 --> 00:51:10,430
me that smacks of Star Wars

1104
00:51:18,520 --> 00:51:16,010
you know extreme gang kind of situations

1105
00:51:21,339 --> 00:51:18,530
but to get back to your point about evil

1106
00:51:25,210 --> 00:51:21,349
or question about evil you know you go

1107
00:51:27,040 --> 00:51:25,220
back to most traditional societies at

1108
00:51:29,559 --> 00:51:27,050
the tribal level and hunting and

1109
00:51:32,280 --> 00:51:29,569
gathering level they didn't have concept

1110
00:51:36,609 --> 00:51:32,290
of evil and that was not part of the

1111
00:51:39,870 --> 00:51:36,619
conceptual universe there were spirits

1112
00:51:43,960 --> 00:51:39,880
and people that could do you harm

1113
00:51:45,940 --> 00:51:43,970

whether intentionally or not usually you

1114

00:51:47,380 --> 00:51:45,950

know not necessarily intentionally but

1115

00:51:50,099 --> 00:51:47,390

you know there were definitely people

1116

00:51:54,420 --> 00:51:50,109

that were harmful in those societies

1117

00:51:57,430 --> 00:51:54,430

there's one account of Inuit or Eskimo

1118

00:51:59,829 --> 00:51:57,440

shaman that went went on a killing

1119

00:52:03,190 --> 00:51:59,839

rampage because he couldn't marry the

1120

00:52:06,490 --> 00:52:03,200

person he wanted to and so he killed

1121

00:52:08,910 --> 00:52:06,500

their entire family etc so is that evil

1122

00:52:12,870 --> 00:52:08,920

or is it just a really selfish you know

1123

00:52:14,680 --> 00:52:12,880

obnoxious bastard you know to me that

1124

00:52:18,549 --> 00:52:14,690

somebody who does

1125

00:52:21,309 --> 00:52:18,559

you know harm like Psychopaths that

1126

00:52:23,589 --> 00:52:21,319

would qualify and my definition is

1127

00:52:26,890 --> 00:52:23,599

somebody that's evil you know I don't

1128

00:52:30,670 --> 00:52:26,900

adhere to this concept of evil is being

1129

00:52:33,490 --> 00:52:30,680

promoted by malevolent forces that are

1130

00:52:37,569 --> 00:52:33,500

conjured up by secret societies or by

1131

00:52:42,250 --> 00:52:37,579

dualistic religions like Christianity or

1132

00:52:45,789 --> 00:52:42,260

Islam or Zoroastrianism

1133

00:52:49,589 --> 00:52:45,799

that's all constructive you know these

1134

00:52:52,680 --> 00:52:49,599

secret society kinds of institutions for

1135

00:52:58,210 --> 00:52:52,690

having somebody to beat on some evil

1136

00:52:59,890 --> 00:52:58,220

evil force that you have to combat your

1137

00:53:02,380 --> 00:52:59,900

from let me interject because I want to

1138

00:53:04,780 --> 00:53:02,390

get this I'm gonna get your opinion on

1139

00:53:07,240 --> 00:53:04,790

this really in the more broad sense Ted

1140

00:53:08,859 --> 00:53:07,250

Bundy is back in the headlines they're

1141

00:53:11,859 --> 00:53:08,869

doing this big movie and everyone's

1142

00:53:13,569 --> 00:53:11,869

excited about it and I know like my kids

1143

00:53:15,520 --> 00:53:13,579

are excited about and I'm like they're

1144

00:53:17,319 --> 00:53:15,530

teenagers you know why are you why are

1145

00:53:20,710 --> 00:53:17,329

we glorify this but that's kind of

1146

00:53:23,260 --> 00:53:20,720

another issue right the secret story and

1147

00:53:24,349 --> 00:53:23,270

Ted Bundy if you really dig into it in a

1148

00:53:27,470 --> 00:53:24,359

way that a lot of pee

1149

00:53:29,930 --> 00:53:27,480

don't like to acknowledge his satanic

1150

00:53:33,440 --> 00:53:29,940

worship again so he doesn't start with

1151
00:53:35,269 --> 00:53:33,450
satanic worship but he whatever is drawn

1152
00:53:36,650 --> 00:53:35,279
into this I don't want to say a

1153
00:53:39,470 --> 00:53:36,660
lifestyle but he's gone into these

1154
00:53:41,720 --> 00:53:39,480
horrible acts and then he meets other

1155
00:53:44,269 --> 00:53:41,730
folks who are going yeah you know I'm

1156
00:53:47,599 --> 00:53:44,279
connected with these spiritual forces

1157
00:53:49,489 --> 00:53:47,609
and Ted's like hey great sounds cool I

1158
00:53:52,039 --> 00:53:49,499
have the voices inside my head and that

1159
00:53:54,890 --> 00:53:52,049
seems to be consistent with where I'm at

1160
00:53:59,479 --> 00:53:54,900
and he is now trying to make this

1161
00:54:02,150 --> 00:53:59,489
connection with this man Evelyn I'm

1162
00:54:05,089 --> 00:54:02,160
buddies buying into a system that he

1163
00:54:07,519 --> 00:54:05,099

feels is going to be able to let him do

1164

00:54:10,609 --> 00:54:07,529

what he wants to do and so in that

1165

00:54:12,880 --> 00:54:10,619

system that conceptual system is really

1166

00:54:15,200 --> 00:54:12,890

a product of secret societies and

1167

00:54:17,329 --> 00:54:15,210

institutionalized religions it's not it

1168

00:54:20,960 --> 00:54:17,339

didn't exist before that unless there's

1169

00:54:23,029 --> 00:54:20,970

a reality to it right well that's an

1170

00:54:27,039 --> 00:54:23,039

open question is it one of our

1171

00:54:30,349 --> 00:54:27,049

constructs just like you know these the

1172

00:54:32,749 --> 00:54:30,359

another self-serving construct of secret

1173

00:54:35,660 --> 00:54:32,759

societies or is there any reality to it

1174

00:54:37,819 --> 00:54:35,670

and that is an open question agreed and

1175

00:54:39,380 --> 00:54:37,829

and I think that's the jumping off point

1176

00:54:41,390 --> 00:54:39,390

for me it's like with the near-death

1177

00:54:43,549 --> 00:54:41,400

experience you know we're both in

1178

00:54:46,150 --> 00:54:43,559

agreement that that kind of takes us in

1179

00:54:48,979 --> 00:54:46,160

a different place because we're using

1180

00:54:51,049 --> 00:54:48,989

scientific methods the best we can but

1181

00:54:53,180 --> 00:54:51,059

then we're reaching as we both said this

1182

00:54:55,970 --> 00:54:53,190

kind of jumping off into the great

1183

00:54:57,650 --> 00:54:55,980

unknown where we can't penetrate it but

1184

00:55:00,979 --> 00:54:57,660

certainly the accounts that we're

1185

00:55:03,259 --> 00:55:00,989

getting back do suggest this hierarchy

1186

00:55:05,930 --> 00:55:03,269

of this extended realm and it doesn't

1187

00:55:09,680 --> 00:55:05,940

just extend upwards it extends downwards

1188

00:55:11,779 --> 00:55:09,690

and I'm always it's opt kind of gone I

1189

00:55:14,989 --> 00:55:11,789

go by the that what seems to make

1190

00:55:17,180 --> 00:55:14,999

logical sense to me is the as above so

1191

00:55:20,479 --> 00:55:17,190

below as below so above I mean you don't

1192

00:55:23,269 --> 00:55:20,489

have to look very far to see in this

1193

00:55:25,640 --> 00:55:23,279

existence people who do horrible things

1194

00:55:27,799 --> 00:55:25,650

for no apparent reason other than that

1195

00:55:30,410 --> 00:55:27,809

it gets them some kind of gratification

1196

00:55:32,599 --> 00:55:30,420

and this is your work this is your work

1197

00:55:35,479 --> 00:55:32,609

this is exactly what you've studied I

1198

00:55:37,730 --> 00:55:35,489

just that's I just don't know it just

1199

00:55:40,040 --> 00:55:37,740

seems to mean a quite a knack

1200

00:55:42,140 --> 00:55:40,050

an easy extension if we say

1201
00:55:44,510 --> 00:55:42,150
consciousness extends beyond bodily

1202
00:55:46,700 --> 00:55:44,520
death then we might have to be open to

1203
00:55:49,940 --> 00:55:46,710
the possibility that that goes on in

1204
00:55:53,870 --> 00:55:49,950
those that's is certainly a possibility

1205
00:55:56,330 --> 00:55:53,880
yeah so I mean if if that's a factor and

1206
00:55:59,390 --> 00:55:56,340
I've played with that in my you know

1207
00:56:01,550 --> 00:55:59,400
those ideas and my own experiences as

1208
00:56:06,859 --> 00:56:01,560
well and you know it could be that it's

1209
00:56:11,230 --> 00:56:06,869
a an aspect of the the spirit realms if

1210
00:56:14,330 --> 00:56:11,240
you like that has evolved together with

1211
00:56:17,150 --> 00:56:14,340
institutional religions Brian have you

1212
00:56:19,730 --> 00:56:17,160
had any experiences in the field because

1213
00:56:22,490 --> 00:56:19,740

we should remind people this is a guy

1214

00:56:25,490 --> 00:56:22,500

we're talking to today who was in the

1215

00:56:28,160 --> 00:56:25,500

field for years and years doing the work

1216

00:56:30,350 --> 00:56:28,170

with studying with indigenous people

1217

00:56:32,900 --> 00:56:30,360

also studying sites where they were

1218

00:56:36,230 --> 00:56:32,910

doing archaeological digs so you're like

1219

00:56:38,480 --> 00:56:36,240

a real a real anthropologist were there

1220

00:56:41,150 --> 00:56:38,490

any experiences in the field that really

1221

00:56:44,750 --> 00:56:41,160

just set you back with regard to some of

1222

00:56:47,480 --> 00:56:44,760

this stuff well I I tried to do some

1223

00:56:51,140 --> 00:56:47,490

meditations at Chichen itzá and actually

1224

00:56:54,770 --> 00:56:51,150

wrote it up in a for a local publication

1225

00:56:58,280 --> 00:56:54,780

at one point and so I went up to the

1226

00:57:01,400 --> 00:56:58,290

temple of my honor in Chichen itzá at

1227

00:57:04,790 --> 00:57:01,410

night under the full moon and did some

1228

00:57:09,730 --> 00:57:04,800

meditation up there and yeah I had a

1229

00:57:13,070 --> 00:57:09,740

very powerful experience of certainly

1230

00:57:16,160 --> 00:57:13,080

presence of one of the former priest

1231

00:57:19,400 --> 00:57:16,170

there that had sort of fed off the lives

1232

00:57:24,740 --> 00:57:19,410

of other people and I felt that he was

1233

00:57:27,349 --> 00:57:24,750

still there and was still very actively

1234

00:57:30,680 --> 00:57:27,359

engaged in the same kinds of things even

1235

00:57:34,849 --> 00:57:30,690

though he was you know just basically a

1236

00:57:37,040 --> 00:57:34,859

spirit presence at the time so that's

1237

00:57:38,570 --> 00:57:37,050

probably the most significant thing

1238

00:57:42,170 --> 00:57:38,580

that's happened to me in the field

1239

00:57:44,750 --> 00:57:42,180

that's pretty significant hey it's it's

1240

00:57:47,420 --> 00:57:44,760

awesome so so Brian again our guest has

1241

00:57:49,270 --> 00:57:47,430

been dr. Brian Hayden archaeologist

1242

00:57:51,530 --> 00:57:49,280

formerly of Simon Fraser University

1243

00:57:53,000 --> 00:57:51,540

where he retired from FFA

1244

00:57:54,680 --> 00:57:53,010

distinguished career and has written

1245

00:57:58,040 --> 00:57:54,690

some amazing books one of the ones we

1246

00:58:01,280 --> 00:57:58,050

talked about was shaman sorcerers and

1247

00:58:03,920 --> 00:58:01,290

Saints the prehistory of religion Brian

1248

00:58:05,480 --> 00:58:03,930

what are you up to nowadays it sounds

1249

00:58:08,210 --> 00:58:05,490

like from the way that you said you're

1250

00:58:10,730 --> 00:58:08,220

just in contact with a colleague in

1251
00:58:13,790 --> 00:58:10,740
Sweden that you are not quote-unquote

1252
00:58:18,650 --> 00:58:13,800
retired you're still engaged in this

1253
00:58:21,830 --> 00:58:18,660
work yeah I've done some work in some

1254
00:58:24,110 --> 00:58:21,840
middle Paleolithic caves on that at

1255
00:58:26,120 --> 00:58:24,120
Bruni kal in France where they've

1256
00:58:29,690 --> 00:58:26,130
discovered the earliest ritual

1257
00:58:36,850 --> 00:58:29,700
structures on records basically going

1258
00:58:39,790 --> 00:58:36,860
back almost 170,000 years ago and I've

1259
00:58:42,560 --> 00:58:39,800
just been trying to tie up some loose

1260
00:58:44,450 --> 00:58:42,570
loose projects that never got finished

1261
00:58:48,140 --> 00:58:44,460
when dealing with storage and other

1262
00:58:50,930 --> 00:58:48,150
dealing with counting so yeah so more

1263
00:58:53,300 --> 00:58:50,940

more pedestrian kind of archaeology but

1264

00:58:55,160 --> 00:58:53,310

yeah well except for Bruni kelp or any

1265

00:58:57,440 --> 00:58:55,170

kales really exciting well and I think

1266

00:58:59,240 --> 00:58:57,450

it also might get back to the very first

1267

00:59:01,370 --> 00:58:59,250

point that you made and now that we've

1268

00:59:04,400 --> 00:59:01,380

come full circle I can have any very

1269

00:59:07,040 --> 00:59:04,410

greater appreciation for your kind of

1270

00:59:08,690 --> 00:59:07,050

shutup and excavate mentality because

1271

00:59:11,210 --> 00:59:08,700

there's value in that right I mean

1272

00:59:13,120 --> 00:59:11,220

somebody has to gather the data and

1273

00:59:15,770 --> 00:59:13,130

interpret it the best way they can

1274

00:59:17,560 --> 00:59:15,780

inside of certain parameters and that

1275

00:59:20,000 --> 00:59:17,570

moves the ball forward in a way that

1276

00:59:24,290 --> 00:59:20,010

speculating about how the spirits work

1277

00:59:26,990 --> 00:59:24,300

cannot right yeah yeah well it's been

1278

00:59:29,030 --> 00:59:27,000

absolutely fantastic having you on and I

1279

00:59:30,950 --> 00:59:29,040

thank you so much for joining me best of

1280

00:59:32,240 --> 00:59:30,960

luck to you with all that work well

1281

00:59:34,550 --> 00:59:32,250

thank you yeah it's been a pleasure

1282

00:59:36,710 --> 00:59:34,560

thanks again to dr. Hayden for joining

1283

00:59:38,600 --> 00:59:36,720

me today on skeptic oh the one question

1284

00:59:41,630 --> 00:59:38,610

I'd have to tee up from this interview

1285

00:59:43,850 --> 00:59:41,640

is one that I've asked is one that I've

1286

00:59:45,830 --> 00:59:43,860

asked several times but I think we can

1287

00:59:50,240 --> 00:59:45,840

return to it with a different spin this

1288

00:59:52,690 --> 00:59:50,250

time what is the nature of evil and what

1289

00:59:56,210 --> 00:59:52,700

do you make of dr. Hayden's

1290

00:59:59,630 --> 00:59:56,220

anthropological sociological self

1291

01:00:01,400 --> 00:59:59,640

aggrandizement perspective I was about

1292

01:00:04,430 --> 01:00:01,410

to jump in there with my opinion but I

1293

01:00:04,760 --> 01:00:04,440

will resist the urge and wait for you to

1294

01:00:07,340 --> 01:00:04,770

tell

1295

01:00:09,290 --> 01:00:07,350

me what'd you think I'd love to hear

1296

01:00:11,000 --> 01:00:09,300

from you on The Skeptical forum I love

1297

01:00:13,040 --> 01:00:11,010

meeting with people there it seems like

1298

01:00:14,210 --> 01:00:13,050

we can engage in deeper conversations

1299

01:00:16,220 --> 01:00:14,220

but if you want to try and track me down

1300

01:00:18,650 --> 01:00:16,230

on Facebook or leave a comment on the

1301
01:00:20,540 --> 01:00:18,660
YouTube video that's fine as well and of

1302
01:00:22,520 --> 01:00:20,550
course we're always free to email me the

1303
01:00:24,800 --> 01:00:22,530
important thing is that if this

1304
01:00:27,140 --> 01:00:24,810
information is meaningful to you if it

1305
01:00:28,940 --> 01:00:27,150
connects with you hey follow up on that

1306
01:00:31,160 --> 01:00:28,950
there's a reason for that connect with

1307
01:00:33,260 --> 01:00:31,170
me let's start a conversation I love

1308
01:00:35,390 --> 01:00:33,270
meeting people who listen to skeptic oh

1309
01:00:37,790 --> 01:00:35,400
so many of you are so brilliant and have

1310
01:00:39,710 --> 01:00:37,800
contributed to my overall understanding

1311
01:00:42,170 --> 01:00:39,720
of these big-picture questions that I'm

1312
01:00:44,750 --> 01:00:42,180
trying to answer for myself so I'm so

1313
01:00:48,050 --> 01:00:44,760

grateful to you and in that spirit I ask

1314

01:00:50,390 --> 01:00:48,060

you to expand this circle so that I can

1315

01:00:52,550 --> 01:00:50,400

learn even more from more of you of

1316

01:00:56,810 --> 01:00:52,560

course along those lines check out the

1317

01:00:59,060 --> 01:00:56,820

skeptical website ske PT lko com all of

1318

01:01:01,040 --> 01:00:59,070

them are they're available for free

1319

01:01:03,980 --> 01:01:01,050

download so please take advantage of

1320

01:01:06,160 --> 01:01:03,990

that and until next time take care and

1321

01:01:12,690 --> 01:01:06,170

bye for now

1322

01:01:12,700 --> 01:01:20,130

[Music]

1323

01:01:24,790 --> 01:01:22,930

so thanks for watching this video if it

1324

01:01:27,400 --> 01:01:24,800

wasn't really a video but just an audio

1325

01:01:28,930 --> 01:01:27,410

stored as a video well I apologize but

1326

01:01:30,880 --> 01:01:28,940

there's more videos out there as well

1327

01:01:32,740 --> 01:01:30,890

but please check out the skeptic Oh

1328

01:01:34,089 --> 01:01:32,750

website you can see it here we cover a

1329

01:01:36,910 --> 01:01:34,099

lot of different stuff you might be

1330

01:01:40,240 --> 01:01:36,920

interested in relating to controversial

1331

01:01:42,940 --> 01:01:40,250

science and spirituality a lot of shows

1332

01:01:45,790 --> 01:01:42,950

up there over 350 of them are so all

1333

01:01:48,120 --> 01:01:45,800

free all available for downloads so do